# **Woodland Joint Unified School District** SPRING LAKE ES - PLAYFEILDS

## 2209 MIEKLE AVE WOODLAND, CA 95776



— SHADE TREE

SPORTS FIELD

### - NATURAL PLANTING/BUTTERFLY GARDEN — - NATURE WALK - CONCRETE ------

RAISED GARDEN BOXES BARK SURFACING -

> RAISED PLANTER -----CONCRETE PLAZA —

RAISED PLANTER -CONCRETE PLAZA







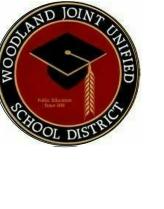
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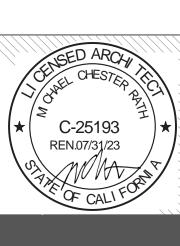
SHEET:

SPRING LAKE ES - PLAYFEILDS

WARREN CONSULTING ENGINEERS 1117 WINDFELL WAY, #100 EL DORADO HILLS, CA 95762

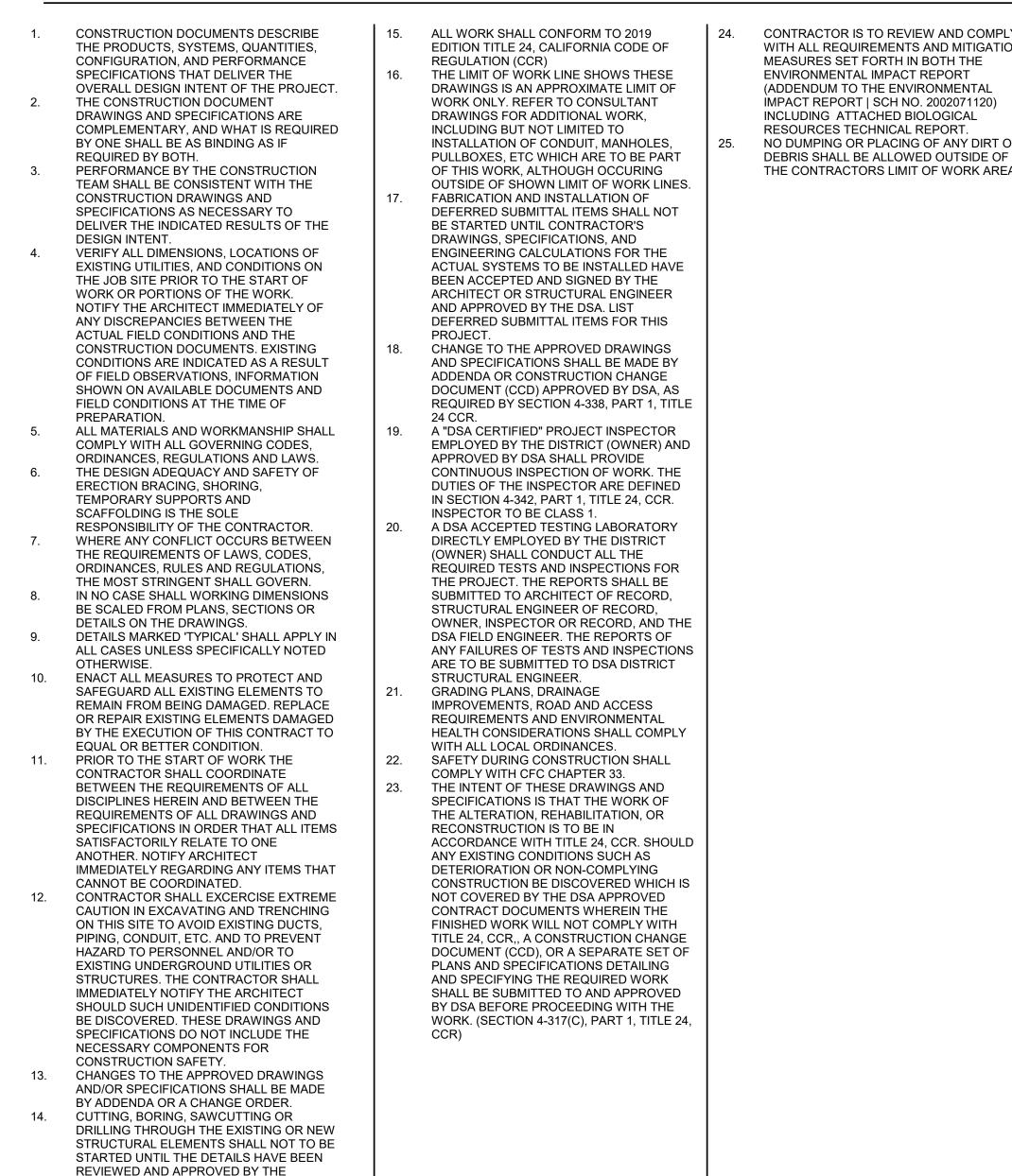
916-368-7990 / www.hmcarchitects.com WOODLAND JOINT UNIFIED SCHOOL DISTRICT 435 SIXTH STREET WOODLAND, CA 95695





IDENTIFICATION STAMP DIV. OF THE STATE ARCHITE APP: 02-120683 INC: REVIEWED FOR SS 🔲 FLS 🗌 ACS 🗹 12/06/2022 DATE

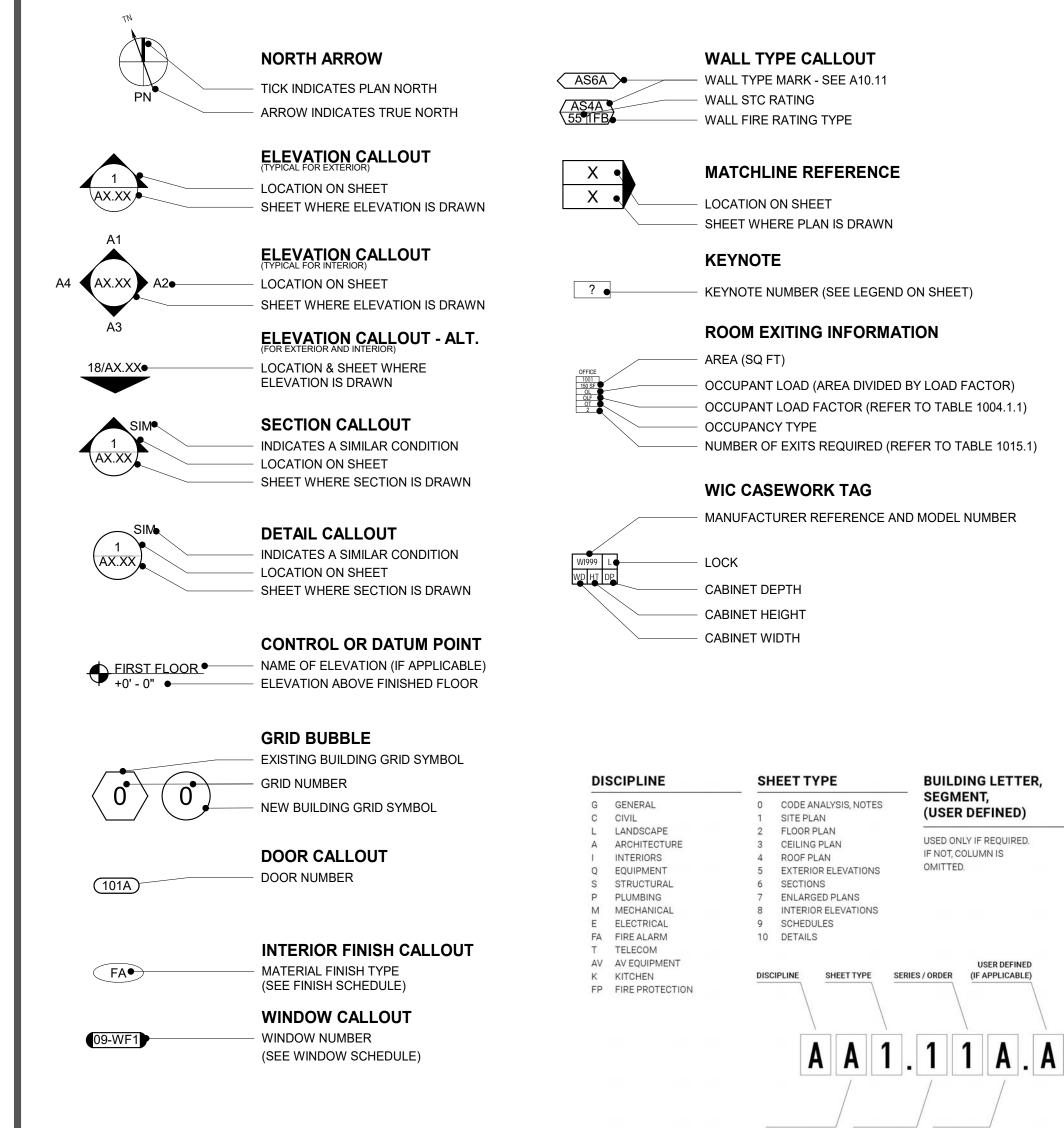
### **GENERAL NOTES**



### SYMBOL LEGEND

OF RECORD.

ARCHITECT, AND STRUCTURAL ENGINEER



<u>CO</u>	DES				PROJECT DESCRIPTION
<u>PARTI</u>	AL LIST OF APPLICABLE CODES	PARTIAL LIST	OF APPLICABLE STANDARDS		1. CONSTRUCTION DOCUMENTS DESCRIBE
2022 2019	CALIFORNIA ADMINISTRATIVE CODE, PART 1, TITLE 24 C.C.R. CALIFORNIA BUILDING CODE (CBC), PART 2,	NFPA 13	STANDARD FOR AUTOMATIC FIRE SPRINKLER SYSTEMS (CA AMENDED)	2016 ED.	THE PRODUCTS, SYSTEMS, QUANTITIES, CONFIGURATION, AND PERFORMANCE SPECIFICATIONS THAT DELIVER THE OVERALL DESIGN INTENT OF THE
2019	TITLE 24 C.C.R.	NFPA 14	STANDARD FOR STANDPIPE	2013 ED.	PROJECT.
	(2015 INTERNATIONAL BUILDING CODE VOLUMES 1 & 2 AND 2016 CALIFORNIA AMENDMENTS)	NFPA 17	AND HOSE SYSTEMS STANDARD FOR DRY CHEMICAL EXTINGUISHING	2013 ED.	CONSTRUCTION OF GRASS PLAYFIELDS AND FENCING
2019	CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R. (2014 NATIONAL ELECTRICAL CODE AND 2016	NFPA 17A	SYSTEMS STANDARD FOR WET CHEMICAL EXTINGUISHING SYSTEMS	2013 ED.	
2019	CALIFORNIA AMENDMENTS) CALIFORNIA MECHANICAL CODE (CMC) PART	NFPA 20	STANDARD FOR STATIONARY PUMPS FOR FIRE PROTECTION	2016 ED.	
010	4, TITLE 24 C.C.R. (2015 UNIFORM MECHANICAL CODE AND 2016	NFPA 22	STANDARD FOR WATER TANKS FOR PRIVATE FIRE PROTECTION	2013 ED.	
019	CALIFORNIA AMENDMENTS) CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R.	NFPA 24	STANDARD FOR THE INSTALLATION OF PRIVATE FIRE MAINS AND THEIR	2016 ED.	
	(2015 UNIFORM PLUMBING CODE AND 2016 CALIFORNIA AMENDMENTS)	NFPA 72	APPURTENANCES NATIONAL FIRE ALARM &	2016 ED.	
2019	CALIFORNIA ENERGY CODÉ (CEC), PART 6,		SIGNALING CODE (CA AMENDED)		
019	TITLE 24 C.C.R. CALIFORNIA FIRE CODE, PART 9, TITLE 24	NFPA 80	STANDARD FOR FIRE DOORS AND OTHER OPENING PROTECTIVES		
	C.C.R. (2015 INTERNATIONAL FIRE CODE AND 2016	NFPA 2001	STANDARD ON CLEAN AGENT FIRE EXTINGUISHING SYSTEMS	2015 ED.	
2019	CALIFORNIA AMENDMENTS) CALIFORNIA EXISTING BUILDING CODE (CEBC),	UL 300	STANDARD FOR FIRE TESTING OF FIRE EXTINGUISHING SYSTEMS	2005 (R2010)	
	PART 10, TITLE 24 CCR (2015 INTERNATIONAL EXISTING CODE AND		FOR PROTECTION OF COMMERCIAL COOKING		
2019	2016 CALIFORNIA AMENDMENTS) CALIFORNIA GREEN BUILDING STANDARDS	UL 464	EQUIPMENT AUDIBLE SIGNAL APPLIANCES	2003 ED.	
2019	CODE (CALGREEN), PART 11, TITLE 24 C.C.R. CALIFORNIA REFERENCED STANDARDS, PART		FOR FIRE ALARM AND SIGNALING SYSTEMS, INCLUDING		
ritle <sup>-</sup>	12,TITLE 24 C.C.R. 19 C.C.R., PUBLIC SAFETY, STATE FIRE	UL 521	ACCESSORIES STANDARD FOR HEAT	1999 ED.	PROJECT DATA
019	MARSHAL REGULATIONS. ASME A17.1/B44-13 SAFETY CODE FOR		DETECTORS FOR FIRE PROTECTIVE SIGNALING		1. CONSTRUCTION DOCUMENTS DESCRIBE
	ELEVATORS AND ESCALATORS	UL 1971	SYSTEMS STANDARD FOR SIGNALING	2002 ED.	THE PRODUCTS, SYSTEMS, QUANTITIES,
			DEVICES FOR THE HEARING IMPAIRED		CONFIGURATION, AND PERFORMANCE SPECIFICATIONS THAT DELIVER THE
		ICC 300	STANDARD FOR BLEACHERS, FOLDING AND TELESCOPING	2012 ED.	OVERALL DESIGN INTENT OF THE PROJECT.
			SEATING AND GRANDSTANDS		2. THE CONSTRUCTION DOCUMENT DRAWINGS AND SPECIFICATIONS ARE
			ETE LIST OF APPLICABLE NFPA STAND		COMPLEMENTARY, AND WHAT IS REQUIRED BY ONE SHALL BE AS BINDING
		FIRE CODE CI			AS IF REQUIRED BY BOTH. 3. PERFORMANCE BY THE CONSTRUCTION
			NIA BUILDING CODE, CHAPTER 35 FOR LIFORNIA AMENDMENTS TO NFPA		TEAM SHALL BE CONSISTENT WITH THE CONSTRUCTION DRAWINGS AND
		STANDARDS.			SPECIFICATIONS AS NECESSARY TO DELIVER THE INDICATED RESULTS OF THE
STA	<b>ATEMENT OF GENERAL</b>	CONF	DRMANCE		DESIGN INTENT. 4. VERIFY ALL DIMENSIONS, LOCATIONS OF
					EXISTING UTILITIES, AND CONDITIONS ON THE JOB SITE PRIOR TO THE START OF
( ) ( )	THE DRAWINGS OR SHEETS LISTED ON THE IN THIS DRAWING PAGE OF SPECIFICATIONS/CAL		R MODULAR CLASSROOM BUILDING		WORK OR PORTIONS OF THE WORK. NOTIFY THE ARCHITECT IMMEDIATELY OF
	BEEN PREPARED BY OTHER DESIGN PROFESSIC IORIZED TO PREPARE SUCH DRAWINGS IN THIS S			OR	ANY DISCREPANCIES BETWEEN THE ACTUAL FIELD CONDITIONS AND THE CONSTRUCTION DOCUMENTS. EXISTING
1)	DESIGN INTENT AND APPEARS TO MEET THE A			RNIA	CONDITIONS ARE INDICATED AS A RESULT OF FIELD OBSERVATIONS, INFORMATION
2)	CODE OF REGULATIONS AND THE PROJECT SF COORDINATION WITH MY PLANS AND SPECIFIC THE CONSTRUCTION OF THIS PROJECT.		•	INTO	SHOWN ON AVAILABLE DOCUMENTS AND FIELD CONDITIONS AT THE TIME OF PREPARATION.
DUTI	STATEMENT OF GENERAL CONFORMANCE "SHALI ES, AND RESPONSIBILITIES UNDER SECTIONS 173 , 4-341 AND 4-344" OF TITLE 24, PART 1. (TITLE 24,	02 AND 81138 C	F THE EDUCATION CODE AND SECTION		5. ALL MATERIALS AND WORKMANSHIP SHALL COMPLY WITH ALL GOVERNING CODES, ORDINANCES, REGULATIONS AND LAWS.
I CER	TIFY THAT:				<ol> <li>THE DESIGN ADEQUACY AND SAFETY OF ERECTION BRACING, SHORING,</li> </ol>
CONF	PC APPROVED MANUFACTURER DRAWINGS PC#0 FORMANCE WITH THE PROJECT DESIGN INTENT, / S AND SPECIFICATIONS.				TEMPORARY SUPPORTS AND SCAFFOLDING IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
/٦/١	A.				7. WHERE ANY CONFLICT OCCURS BETWEEN THE REQUIREMENTS OF LAWS, CODES,
SIGN	ATURE 12	2/6/2022 DATE	CELSED ARCHING		ORDINANCES, RULES AND REGULATIONS, THE MOST STRINGENT SHALL GOVERN.
ARCH	HITECT OR ENGINEER DESIGNATED TO BE IN ERAL RESPONSIBLE CHARGE	DATE	V CURLE CP 22 CC		8. IN NO CASE SHALL WORKING DIMENSIONS BE SCALED FROM PLANS, SECTIONS OR

DETAILS ON THE DRAWINGS. DETAILS MARKED 'TYPICAL' SHALL APPLY IN ALL CASES UNLESS SPECIFICALLY

NOTED OTHERWISE.

na AA. C-25193 07/31/23 LICENSE NUMBER EXPIRATION DATE **ABBREVIATIONS** EXISTING FRP FIBERGLASS REINFORCED PLASTIC PTC POST TENSIONED CONCRETE (E) ANCHOR BOLT FRT FIRE RETARDANT TREATED PTD PAPER TOWEL DISPENSER PTN ASPHALTIC CONCRETE PAVING AC PAVING FS FINISH SURFACE PARTITION PTS PNEUMATIC TUBE STATION / FTG FOOTING ACC ACCESS/ACCESSIBLE GB GRAB BAR SYSTEM GFRC GLASS FIBER REINFORCED POLYVINYL CHLORIDE ACP ACOUSTICAL CEILING PANEL PVC **PVMT** ACT ACOUSTICAL CEILING TILE CONCRETE PAVEMENT ADJ ADJACENT/ADJUSTABLE GLASS TYPE QUARRY TILE AFF GLUE LAMINATED BEAM ABOVE FINISH FLOOR RADIUS, RISER GLB AGG GYP BD **GYPSUM BOARD RESILIENT BASE** AGGREGATE AHU GYP PLAS AIR HANDLING UNIT GYPSUM PLASTIC ROOF DRAIN RD ARCH ARCHITECTURAL HOSE BIBB RECEPT ECEPTACLE HB ATT ATTENUATION HD HEAVY DUTY REFERENCE AUTO AUTOMATIC HDR HEADER REFL REFLECT(ED), (IVE) BD BOARD HDWR HARDWARE REFL REFLECT(ED), (IVE) BLCG BLOCKING HGT HEIGHT REFR REFRIGERATOR BUR HOLLOW METAL REINF **BUILT UP ROOFING** HM REINFORCE/REINFORCED/ CABT REINFORCEMENT CABINET HP HIGH POINT CUBIC FEET CF HOLLOW STEEL SECTION REM HSS REMOVE CFCI CONTRACTOR FURNISHED, ROUND HEAD INSIDE DIAMTER ID RH CONTRACTOR INSTALLED INTERIOR RHS ROUND HEAD SCREW INT INVERT RO ROUGH OPENING INV CFOI CONTRACTOR FURNISHED LANDS LANDSCAPE ROW RIGHT OF WAY OWNER INSTALLED LAV LAVATORY SCH SCHEDULE (FOR PIPE) LONG LEG HORIZONTAL CG SCHED SCHEDULE / SCHEDULING CORNER GUARD LLH CONTROL JOINT LONG LEG VERTICAL SD CJ LLV SECT CENTER LINE LOW POINT SECTION CL CLF LT WT LIGHT WEIGHT SAFETY GLASS CHAIN LINK FENCE SG CLR LOUVER SHEET CLEAR LVR CMU CO COL MACH CONCRETE MASONRY UNIT MACHINE SHTG SHEATHING CLEANOUT MB MACHINE BOLT SMS SHEET METAL SCREW COLUMN MDF MEDIUM DENSITY FIBERBOARD SND SANITARY NAPKIN DISPOSAL COMP SOV COMPRESSION / COMPOSITE MDO MEDIUM DENSITY OVERLAY SHUT OFF VALVE CF SPEC SPECIFICATIONS CUBIC FEET MECH MECHANICAL COORD MED COORDINATE MEDIUM STAINLESS STEEL CORR MEMB MEMBRANE STC CORRUGATED SOUND TRAMISSION CLASS СТ CERAMIC TILE MFR MANUFACTURER STL STEEL CTSK STSMS SELF TAPPING SHEET METAL COUNTER SKUNK MH MANHOLE SCREW CW CURTAINWALL MASONRY OPENING MO DEPR **DEPRESSED / DEPRESSION** MTD MOUNTED SUSP SUSPENDED DF DRINKING FOUNTAIN SHEET VINYL MTL METAL SV DIM DIMENSION NIC NOT IN CONTRACT SYM SYMMETRICAL DISP DISPENSER NR NON RATED TREAD NOISE REDUCTION COEFFICIENT DS NRC T&B TOP AND BOTTOM DOWNSPOUT DTL NTS NOT TO SCALE TOP OF DETAIL DW DISHWASHER TOP OF CURB / CONCRETE O/ OVER TOC E/W TOP EACH WAY O/A OVERALL TOP OF PARAPET EXTERIOR INSULATION FINISH EIFS OC ON CENTER TOS TOP OF STEEL SYSTEM OUTSIDE DIAMTER TOP OF WALL TOW OD EXPANSION JOINT OWNER FURNISHED, CONTRACTOR TPD **TOILET PAPER DISPENSER** OFCI EJ ELEC ELECTRICAL INSTALLED TACKABLE SURFACE OFOI ELEV **ELEVATION / ELEVATOR** OWNER FURNISHED, OWNER U/C ENCL ENCLOSE / ENCLOSURE INSTALLED UNO OFVI OWNER FURNISHED, VENDOR UR URINAL EOS EDGE OF SLAB INSTALLED VACUUM VAC EP ELECTRICAL PANEL OH OPPOSITE HAND VAPOR BARRIER OPER OPERABLE VINYL COMPOSITION TILE EQ VCT EQUAL ESC EWC EXCUTCHEON OPNG OPENING VERIFY IN FIELD VIF ELECTRIC WATER COOLER ORD OVERFLOW ROOF DRAIN VTR VENT THROUGH ROOF EXPOSED PROPERTY LINE VWC VINYL WALL COVERING EXP FIRE ALARM PUBLIC ADDRESS WITH FA W/ FLOOR DRAIN PAF POWDER ACTUATED FASTENER W/O WITHOUT FD FIRE DEPARTMENT CONNECTION WOOD BASE FDC PAVING WB PCC

C-25193

REN.07/31/23

FIRE EXTINGUISHER FIRE EXTINGUISHER W/ CABINET FINISH FLOOR FINISH GRADE FIRE HYDRANT FIRE HOSE CABINET FLAT HEAD SCREW

FLOOR FACE OF CONCRETE FACE OF FINISH FACE OF MASONRY FACE OF STUD FIREPROOFING FIRE RATED FIRE RATED GLASS

FINISH

FEC

FG

FH

FHC

FSH

FLR

FOC FOF

FOM

FOS

FRG

FP

FR

FIN

USER DEFINED

BULIDING LETTER FLOOR LEVEL OR SEGMENT

ORDER

(IF APPLICABLE) SEQUENTIAL (IF APPLICABLE)

Michael C. Rath

PRINT NAME

PAVING PED PEDESTRIAN PERF PERFORATED PERIM PERIMETER PERP PERPENDICULAR PANIC HARDWARE PLATE PLASTIC LAMINATE PLAM PLAS PLASTER PLUMB PLUMBING • PNL PANEL

PAINT / PAINTED

PREFINISHED

POINT OF CONNECTION

POLYISOCYANURATE

PREP / PREPARATION

PH

PIV

PNT

POC

POLY ISO

PREFIN

PREP

PORTLAND CEMENT CONCRETE WC WDW WH WP POST INDICATOR VALVE WRGB WSCT

STORM DRAIN / SOAP DISPENSER

UNDER CABINET (OR COUNTER UNLESS NOTED OTHERWISE

### WATER CLOSET WOOD WINDOW WEIGHT

WD

WGT

WR

WS

WWF

NOTE:

WATER HEATER WATERPROOFING/WALL PROTECTION WATER RESISTANT WATER RESISTANT GYPSUM BOARD WOOD SCREW WAINSCOT

WELDED WIRE FABRIC OTHER ABBREVIATIONS USED ON THESE

DRAWINGS ARE CONSIDERED STANDARDS IN THE BUILDING INDUSTRY. CONTACT ARCHITECT FOR NECESSARY CLARIFICATION.

### SHEET INDEX

GENERAL G0.10 COVER SHEET G0.11 SHEET INDEX AND PROJECT DATA G0.12 CODE INFORMATION SITE PLAN CIVIL C0.1 CIVIL COVER SHEET C1.1 TOPOGRAPHIC SURVEY C2.1 GRADING, PAVING AND UTILITY PLAN C3.1 DETAILS AND SECTIONS

LANDSCAPE L0.1 SITE PLAN L0.2

TOTAL SHEET COUNT: 17

- SITE ENLARGEMENTS LANDSCAPE TREE PLANTING PLAN L1.1 LANDSCAPE SHRUB PLANTING PLAN L2.1
- L3.1 LANDSCAPE IRRIGATION PLAN L4.1 SITE DETAILS
- L4.2 LANDSCAPE PLANTING DETAILS LANDSCAPE IRRIGATION DETAILS L4.3
- L4.4 LANDSCAPE IRRIGATION DETAILS L5.1 LANDSCAPE IRRIGATION CALCULATIONS

3535003108 2101 CAPITOL AVE, SUITE 100

SACRAMENTO, CA 95816 916-368-7990 / www.hmcarchitects.com

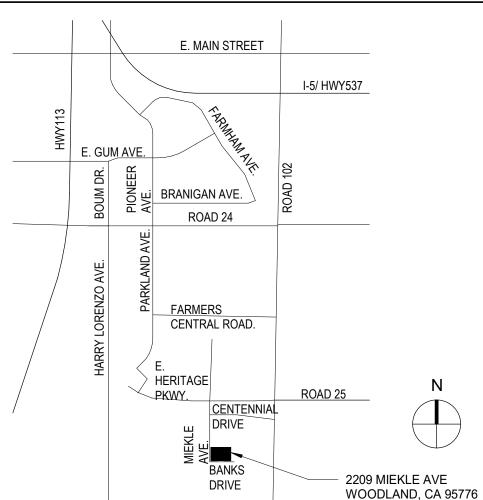
ISSUE

 $\Delta$  **DESCRIPTION** 

### STATE MAP

### **VICINITY MAP**





FACILITY:

2209 MIEKLE AVE WOODLAND, CA 95776

PROJECT: SPRING LAKE ES - PLAYFEILDS

SHEET NAME:

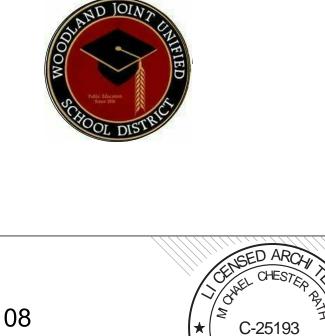
DATE: 12/01/22 SHEET:

AGENCY **APPROVAL:** 



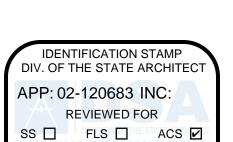
CLIENT PROJ NO:

SHEET INDEX AND PROJECT DATA

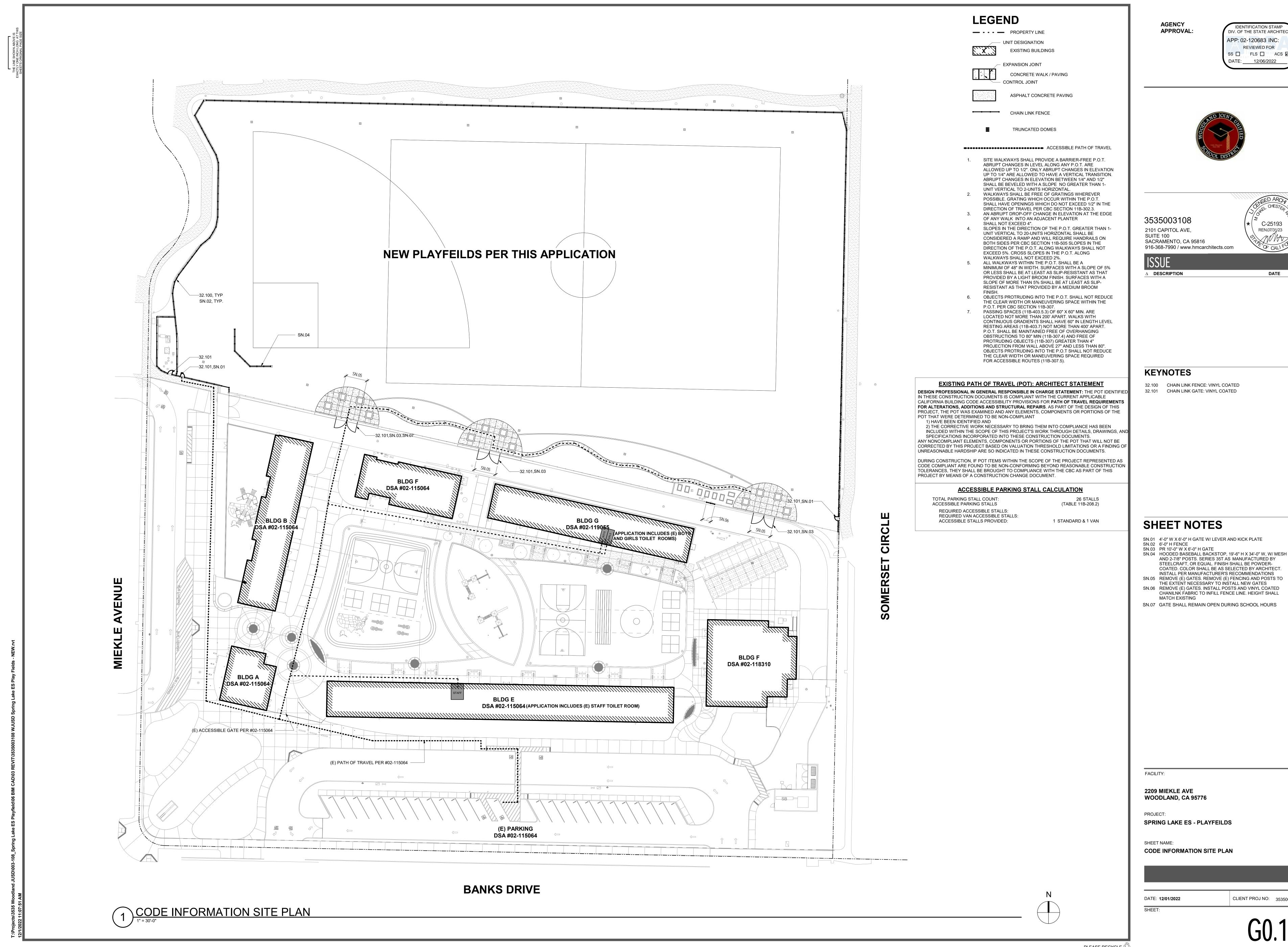


REN.07/31/23

DATE



DATE: 12/06/2022



PLEASE RECYCLE

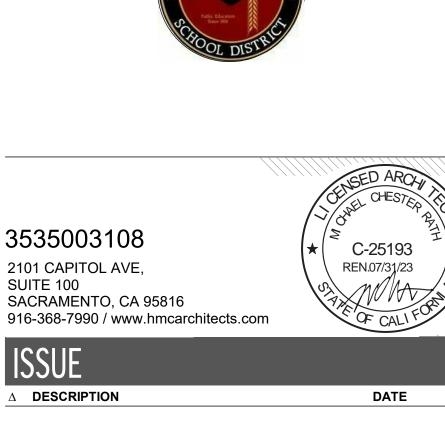


CLIENT PROJ NO: 3535003108

CODE INFORMATION SITE PLAN

**SPRING LAKE ES - PLAYFEILDS** 

32.100 CHAIN LINK FENCE: VINYL COATED 32.101 CHAIN LINK GATE: VINYL COATED



IDENTIFICATION STAMP

DIV. OF THE STATE ARCHITEC

REVIEWED FOR

SS 🔲 FLS 🗌 ACS 🗹

APP: 02-120683 INC:

DATE: 12/06/2022



<u>EXIST</u>	ING UTILITIES
12'SD	= storm drain line (size & direction of flow)
<u>12'SD</u>	= storm drain line (record information)
1 <u>2'SD</u>	= storm drain line (UNDERGRDUND LDCATING)
SD	= storm drain manhole
0	= storm drain cleanout
	= drop inlet
ê	= AREA DRAIN
∘ <i>₽₩</i> L	= RAIN WATER LEADER
• <i>DS</i>	= downspout
<u>12'SS</u>	= sanitary sewer line (size & direction of flow)
<u>12'SS</u>	= sanitary sewer line (record information)
<u>12"SS</u>	= sanitary sewer line (UNDERGRDUND LOCATING)
$(\mathbb{S})$	= sanitary sewer manhole
0	= sanitary sewer cleanout
—W—	= water line (size indicated)
- — -W— —	= water line (record information)
— — <i>W</i> — —	= water line (UNDERGROUND LOCATING)
	= water manhole
	= water valve
[wM]	= water meter
w	= water box
Ø	= IRRIGATION CONTROL VALVE
Q	= FIRE HYDRANT
	= backflow preventer
0	= SPRINKLER
Ф — ОН Б—	= hose bibb = DVERHEAD ELECTRIC LINE
— ОН - Е— —— Е ——	= UNDERGROUND ELECTRIC LINE
——— <i>E</i> ———	= UNDERGROUND ELECTRIC LINE (record information)
— —E— —	= UNDERGROUND ELECTRIC LINE (UNDERGROUND LOCATING)
E	= ELECTRIC MANHOLE
-0-	= UTILITY POLE (WITH GUY WIRE)
EM	= ELECTRIC METER
E	= ELECTRIC BOX
SLB	= STREET LIGHTING BOX
•¤ <i>DR</i> ×	= LIGHT STANDARD
	= SIGNAL LIGHT
Œ	= FLOOD LIGHT
Ð	= ELECTRICAL DUTLET
	= GAS LINE (SIZE INDICATED)
	= GAS LINE (record information)
~	= GAS LINE (UNDERGROUND LOCATING)
•	= GAS MANHOLE
	= GAS VALVE
	= GAS METER
	= telephone line
	= telephone line (record information)
/	= telephone line (UNDERGROUND LOCATING) = STORM DRAIN BOX
27	= TRAFFIC SIGNAL BOX

### EXISTING TOPOGRAPHY

\_\_\_\_\_ = PROPERTY LINE \_\_\_\_\_ - \_\_\_\_ - \_\_\_\_ = CENTERLINE

- \_\_\_\_ = easement
  - = PROPERTY CORNER FOUND AS NOTED
  - = PROPERTY CORNER NOTHING FOUND OR SET = TEMPORARY BENCHMARK (SEE TBM LIST FOR INFO)
- = SWALE DR DRAINAGE FLOW
  - = DRAINAGE FLOW
  - = FENCE (TYPE NOTED)
  - = TREE (SIZE/TYPE INDICATED)

### = SLOPE

- *= CONTOUR*
- *= CONCRETE SURFACE*
- = EDGE DF ASPHALT
- = EDGE OF BUILDING
- = SIGN
- = POST OR BOLLARD
- = GROUND ELEVATION
- = HARD SURFACE ELEVATION

VCP

w

W/

WV

W/O

VITRIFIED CLAY PIPE

WATER

WITHOUT

WATER VALVE

WITH

99.99

()

-

~~~~~~~

\_\_\_\_\_ 100 \_\_\_\_\_

<u>||||||||||</u>

•

999

x-----x-----x---

*⊾123* 

### ABBREVIATIONS

ac

асС

аси

apn

arv

bbal BCM

bfp

bldg BDL

Ĉ.L.F

стр

conc.

cond.

cps

const. cpf

со СПL

ad



|                   |                                                                            | LE                  | <u>IGEND</u>                                 |
|-------------------|----------------------------------------------------------------------------|---------------------|----------------------------------------------|
| NOTE              | ABBREVIATIONS<br>E: NOT ALL ABBREVIATIONS                                  |                     | L SYMBOLS MAY                                |
| MAY<br><b>AB</b>  | BE USED ON THESE PLANS.<br>AGGREGATE BASE                                  |                     | THESE PLANS.<br>& DRAINAGE SYMBOLS:          |
| AC<br>AD          | ASPHALTIC CONCRETE<br>AREA DRAIN                                           |                     | STORM DRAIN LINE                             |
| APN<br>ARV        | ASSESSOR'S PARCEL NUMBER<br>AIR RELEASE VALVE                              |                     | (SIZE AND FLOW SHOWN)                        |
| ASB<br>BO         | AGGREGATE SUB-BASE<br>BLOW-OFF VALVE                                       | <b>——</b>           | STORM DRAIN MANHOLE                          |
| BV<br>BW          | BLOW-OFF VALVE<br>BUTTERFLY VALVE<br>BACK OF WALK                          |                     | (SDMH)                                       |
| C/L               | CENTERLINE                                                                 |                     | CATCH BASIN (CB)                             |
| CB<br>CJ<br>CL    | CATCH BASIN<br>CONTROL JOINT                                               |                     | DROP INLET (DI)                              |
| CMP<br>CATV       | CLASS<br>CORRUGATED METAL PIPE<br>CABLE TELEVISION                         |                     | AREA DRAIN (AD)                              |
| CO<br>COMM        | CLEANOUT<br>COMMUNICATION                                                  | <b>-</b>            | PLANTER DRAIN (PD) OR<br>FLOOR DRAIN (FD)    |
| CONC.<br>CONST.   | CONCRETE<br>CONSTRUCT                                                      | <b>—O</b> co        | STORM DRAIN CLEANOUT                         |
| CR<br>CS          | CURB RETURN<br>CONCRETE SURFACE                                            | 99.99               | ELEVATION                                    |
| DC<br>DDC         | DOUBLE CHECK VALVE<br>DOUBLE DETECTOR CHECK VALVE                          | FF=100.00           | FINISHED FLOOR ELEVATION                     |
| DG<br>DI          | DECOMPOSED GRANITE<br>DROP INLET                                           | PAD=99.33           | BUILDING PAD ELEVATION                       |
| DIA<br>DIP        | DIAMETER<br>DUCTILE IRON PIPE                                              |                     | CONCRETE SIDEWALK                            |
| DWG<br>DS<br>E    | DRAWING<br>DOWNSPOUT<br>ELECTRIC                                           | $\longrightarrow$   | GRADED DIRECTION FOR<br>DRAINAGE FLOW        |
| EJ<br>EP          | EXPANSION JOINT<br>EDGE OF PAVEMENT                                        | $\longrightarrow$   | SWALE                                        |
| ESMT<br>EX        | EASEMENT<br>EXISTING                                                       |                     | SLOPE                                        |
| FS<br>FDC         | FIRE SERVICE LINE<br>FIRE DEPARTMENT CONNECTION                            | \$ <del>\$</del> \$ | TREE TO BE REMOVED                           |
| FL<br>FM          | FLOWLINE<br>SANITARY SEWER FORCE MAIN                                      |                     | RETAINING WALL                               |
| FF<br>FH          | FINISHED FLOOR ELEVATION<br>FIRE HYDRANT                                   | PROPOSED SANITARY   | SEWER SYMBOLS:                               |
| G<br>GB<br>GR     | GAS<br>GRADE BREAK<br>GRATE ELEVATION                                      | 6" SS               | SANITARY SEWER LINE<br>(SIZE AND FLOW SHOWN) |
| GRD<br>GV<br>HB   | GRADE ELEVATION<br>GATE VALVE<br>HOSE BIBB                                 | ٢                   | SANITARY SEWER<br>MANHOLE (SSMH)             |
| HBD<br>HDPE<br>HP | HEADER BOARD<br>HIGH DENSITY POLYETHYLENE PIPE<br>HIGH POINT               | <b>o</b> co         | SEWER CLEANOUT<br>FLUSHER BRANCH             |
| INV<br>JP         | PIPE INVERT ELEVATION<br>JOINT UTILITY POLE                                | PROPOSED WATER S    | YMBOLS:                                      |
| LF<br>LIP         | LINEAL FEET<br>LIP OF GUTTER                                               | ——                  | WATER LINE & SIZE                            |
| LT<br>MS          | LEFT<br>MOWSTRIP                                                           |                     | FIRE LINE & SIZE                             |
| NTS<br>OH         | NOT TO SCALE<br>OVERHEAD                                                   | 8" DW               | DOMESTIC WATER LINE & SIZE                   |
| PAD<br>PCC        | BUILDING PAD<br>PORTLAND CEMENT CONCRETE                                   |                     | RECLAIMED WATER LINE & SIZE                  |
| PD<br>PIV         | PLANTER DRAIN<br>POST INDICATOR VALVE                                      |                     | IRRIGATION SERVICE LINE & SIZE               |
| P/L<br>PP         | PROPERTY LINE<br>POWER POLE                                                |                     | NON POTABLE WATER LINE & SIZE                |
| PUE<br>PVC        | PUBLIC UTILITY EASEMENT<br>POLYVINYL CHLORIDE                              |                     | FIRE SPRINKLER SERVICE LINE & SIZE           |
| RCP<br>R          | REINFORCED CONCRETE PIPE<br>RADIUS                                         |                     | GATE VALVE                                   |
| RIM<br>RP         | MANHOLE RIM ELEVATION (SOLID COVER)<br>REDUCED PRESSURE BACKFLOW PREVENTER | M                   | WATER METER                                  |
| RW<br>SCH         | RIGHT OF WAY<br>SCHEDULE                                                   | €FH                 | FIRE HYDRANT ASSEMBLY                        |
| SD<br>SDMH        | STORM DRAIN<br>STORM DRAIN MANHOLE                                         | Y FDC               | FIRE DEPARTMENT CONNECTION                   |
| SG<br>SP          | SUBGRADE ELEVATION<br>FIRE SPRINKLER SERVICE                               |                     | DETECTOR CHECK VALVE                         |
| SS<br>SSMH        | SANITARY SEWER<br>SANITARY SEWER MANHOLE                                   | DDC                 | DOUBLE DETECTOR CHECK VALVE                  |
| STD<br>S/W        | STANDARD<br>SIDEWALK                                                       | RP                  | REDUCED PRESSURE                             |
| T<br>TC<br>TD     | TELEPHONE<br>TOP OF CURB                                                   | NI                  | BACKFLOW PREVENTER                           |
| TD<br>TDCB        | TRENCH DRAIN<br>TRENCH DRAIN CATCH BASIN                                   | <br>1"              | BUTTERFLY VALVE                              |
| TP<br>TRW         | TELEPHONE POLE<br>TOP OF RETAINING WALL                                    | <b>-</b> 1"         | AIR RELEASE VALVE + SIZE                     |
| TSW<br>TW         | TOP OF SEAT WALL<br>TOP OF WALK ELEVATION                                  | PIV                 | BLOW-OFF VALVE + SIZE                        |
| U<br>UG           | UTILITY<br>UNDERGROUND                                                     |                     | POST INDICATOR VALVE                         |
| UON<br>VCP        | UNLESS OTHERWISE NOTED<br>VITRIFIED CLAY PIPE                              |                     |                                              |

### GENERAL NOTES:

1. THE TYPES, LOCATIONS, SIZES, AND/OR DEPTHS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THESE PLANS WERE OBTAINED FROM SOURCES OF VARYING RELIABILITY. THE CONTRACTOR IS CAUTIONED THAT ONLY ACTUAL EXCAVATION WILL REVEAL THE TYPES, EXTENT, SIZES, LOCATIONS AND DEPTHS OF SUCH UNDERGROUND UTILITIES. A REASONABLE EFFORT HAS BEEN MADE TO LOCATE AND DELINEATE ALL KNOWN UNDERGROUND UTILITIES. HOWEVER, WARREN CONSULTING ENGINEERS CAN ASSUME NO RESPONSIBILITY FOR THE COMPLETENESS OR ACCURACY OF ITS DELINEATION OF SUCH UNDERGROUND UTILITIES, NOR FOR THE EXISTENCE OF OTHER BURIED OBJECTS OR UTILITIES WHICH MAY BE ENCOUNTERED BUT WHICH ARE NOT SHOWN ON THESE PLANS. THE CONTRACTOR OR ANY SUBCONTRACTOR FOR THIS CONTRACT SHALL NOTIFY MEMBERS OF UNDERGROUND SERVICE ALERT (USA) TWO (2) WORKING DAYS IN ADVANCE OF PERFORMING ANY EXCAVATION WORK BY CALLING TOLL FREE 1-800-227-2600, OR 811.



- 2. WARREN CONSULTING ENGINEERS, INC. (WCE) ASSUMES NO RESPONSIBILITY FOR ERRORS IN PHYSICAL LOCATION OF IMPROVEMENTS, HORIZONTAL OR VERTICAL. IN ADDITION, ANY SUCH ERRORS IN PHYSICAL LOCATION MAY AFFECT THE INTENDED DESIGN OF SUCH IMPROVEMENTS AND WCE CANNOT BE HELD RESPONSIBLE FOR SUCH CONDITIONS WHICH ARE A RESULT OF ERRORS IN SURVEYING, OR IMPROPER CONSTRUCTION.
- 3. IF SUBSURFACE CULTURAL RESOURCES, REMAINS, AND/OR ARTIFACTS ARE UNCOVERED DURING PROJECT CONSTRUCTION, ALL WORK IN THE VICINITY SHALL BE STOPPED UNTIL SUCH ITEMS CAN BE ASSESSED BY AN APPROPRIATE MEMBER OF THE COUNTY ENVIRONMENTAL IMPACT SECTION STAFF.
- 4. CONTRACTOR AGREES THAT HE/SHE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY: THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND SHALL NOT BE LIMITED TO NORMAL WORKING HOURS: AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR ENGINEER. 5. THE CONTRACTOR SHALL OBTAIN AN EXCAVATION PERMIT FROM THE STATE OF CALIFORNIA DEPARTMENT OF
- INDUSTRIAL SAFETY FOR ALL EXCAVATIONS OF 5 FEET OR MORE IN DEPTH. 6. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO MAKE ALL NECESSARY PRE-BID AND PRE-CONSTRUCTION
- SITE INSPECTION. AND/OR OBSERVATIONS ON THE SITE TO PRE-DETERMINE ALL HIS/HER MEANS AND METHODS NECESSARY TO COMPLETE THE IMPROVEMENTS SHOWN ON THESE PLANS AND PER THE PROJECT SPECIFICATIONS. IT IS THE CONTRACTORS RESPONSIBILITY TO DETERMINE, AND INCLUDE IN HIS/HER CONTRACT, ALL MEANS AND METHODS NECESSARY TO PERFORM A COMPLETE AND ACCEPTABLE JOB.
- 7. WHERE IMPROVEMENTS LIE WITHIN AN EXISTING DEVELOPED AREA, CONTRACTOR SHALL USE CAUTION WHEN ACCESSING THE SITE THROUGH THESE EXISTING IMPROVEMENTS. IT IS THE CONTRACTORS RESPONSIBILITY TO PROTECT ANY SUCH EXISTING IMPROVEMENTS OUTSIDE THE PROJECT BOUNDARY, OR EXISTING IMPROVEMENTS WITHIN THE BOUNDARY WHICH ARE TO REMAIN. PROPER PRECAUTIONS SHALL BE PROVIDED AND MAINTAINED THROUGHOUT CONSTRUCTION. ANY DAMAGE SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE OWNFR.
- 8. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO KEEP DETAILED RECORDS OF MINOR CHANGES OR ADJUSTMENTS MADE DURING CONSTRUCTION (WHICH WERE NOT FORMALLY ISSUED). UPON PROJECT COMPLETION, THESE RECORDS AND/OR INFORMATION SHALL BE PROVIDED TO THE OWNER AND WARREN CONSULTING ENGINEERS, INC. UNLESS AN OFFICIAL "AS-BUILT" SET OF PLANS IS A REQUIREMENT OF THE CONTRACT. IF AS-BUILT PLANS ARE A REQUIREMENT OF THE CONTRACT, REFER TO SPECIFICATIONS FOR AS-BUILT DELIVERABLE REQUIREMENTS.
- 9. IN VEHICULAR PATHWAYS, EXISTING ASPHALTIC AND/OR CONCRETE SURFACES SHALL BE CUT TO A NEAT AND STRAIGHT LINE, PARALLEL OR PERPENDICULAR TO THE VEHICULAR TRAVELED PATH. THIS IS TYPICALLY THE ROADWAY CENTERLINE, BUT MAY VARY. THAT SAWCUT EDGE SHALL BE PROTECTED FROM DAMAGE DURING CONSTRUCTION SO A CLEAN EDGE REMAINS FOR PATCH BACK ... IF EDGE IS DAMAGED, A NEW SAW CUT WILL BE REQUIRED. THE EXPOSED EDGE SHALL BE "TACKED" WITH EMULSION PRIOR TO PAVING.
- 10. NO BURNING OR BLASTING SHALL BE ALLOWED ONSITE UNLESS SPECIFICALLY ADDRESSED ON PLANS, OR SPECIFICALLY APPROVED AND COORDINATED WITH THE ARCHITECT, ENGINEER, AND LOCAL AGENCY OR OTHER ADMINISTRATIVE AUTHORITY. 11. SUBGRADE AND RESULTING FINISHED GRADE SHALL BE CONSTRUCTED SMOOTH AND UNIFORM BETWEEN SPOT
- ELEVATIONS, CONTOURS OR OTHER STRUCTURE ELEVATIONS SHOWN ON GRADING OR OTHER PLANS. NO MOUNDS, RUTS, DEPRESSIONS OR OTHER GRADING DEFICIENCIES WILL BE ALLOWED UNLESS SPECIFICALLY SHOWN ON PLANS.
- 12. ON NEW WATER SYSTEMS, SERVICE LATERALS SHALL BE MADE USING APPROPRIATE "TEE" AND "WYE" FITTINGS. SADDLE TAPS WILL ONLY BE ALLOWED WHEN MAKING CONNECTIONS TO EXISTING WATER MAINS.
- 13. CURING COMPOUND SHALL BE APPLIED IN A CONTINUOUS SOLID WET FLOWING COAT. ANY "SPOTTY" APPLICATIONS SHALL BE RECOATED IMMEDIATELY. APPLICATION SHALL BE INSPECTED BY PROJECT INSPECTOR DURING APPLICATION.
- 14. EMBEDMENT OF FEATURES IN CONCRETE PAVING, CURBS, OR WALLS, SUCH AS SQUARE OR ROUND TUBING, POSTS, OR COLUMNS, STEEL BOLTED PLATES, OR OTHER STRUCTURES, SHALL REQUIRE ADDITIONAL SCORE OR EXPANSION JOINTS TO PREVENT UNCONTROLLED CRACKING. THOSE ADDITIONAL JOINTS MAY OR MAY NOT BE SPECIFICALLY SHOWN ON PLANS BUT SHALL BE PROVIDED BY THE CONTRACTOR.
- 15. EMBEDMENT OF FEATURES IN CONCRETE PAVING, CURBS, OR WALLS, SUCH AS SQUARE OR ROUND TUBING POSTS, OR COLUMNS, STEEL BOLTED PLATES, OR OTHER STRUCTURES, SHALL REQUIRE A MINOR ADJUSTMENT OF REBAR WITHIN CONCRETE TO ALLOW FOR SUCH STRUCTURE. THAT REBAR ADJUSTMENT MAY NOT BE SPECIFICALLY SHOWN ON PLANS.
- 16. NO MORE THAN 1 GALLON OF WATER PER YARD OF CONCRETE CAN BE ADDED TO THE TRUCK AFTER ARRIVAL TO PROJECT SITE. THE ADDITION OF WATER CAN ONLY BE ADDED UNDER THE SUPERVISION OF THE CONCRETE INSPECTOR OR LABORATORY TECHNICIAN.
- 17. WHEN PUMPING CONCRETE FOR PLACEMENT, ABSOLUTELY NO WATER IS TO BE ADDED TO PUMP HOPPER. ANY WATER ADDED TO HOPPER WILL BE REASON FOR CONCRETE REJECTION AT THE CONTRACTORS EXPENSE.
- 18. ALL CONTRACTION/CONSTRUCTION JOINTS "CJ" SHALL BE 1/4 THE SLAB THICKNESS DEEP, BUT NO LESS THAN 1" FOR CONTROLLING OF CRACKING. CONTRACTOR SHALL EXERCISE CAUTION WHEN FINAL TROWELING OF CONCRETE SO AS NOT TO FILL IN THESE JOINTS WITH CONCRETE CREAM. ANY CRACKS OUTSIDE OF JOINTS WHICH WERE CONSTRUCTED LESS THAN 1" DEEP, SHALL BE CAUSE FOR CONCRETE SLAB(S) TO BE REMOVED AND REPLACE AT CONTRACTORS EXPENSE.
- 19. ANY SCREED BOARDS SET WITHIN CONCRETE SLABS SHALL BE AN "OVERHEAD SCREED" SO THERE IS NO INTERFERENCE WITH THE PLACEMENT AND ALIGNMENT OF SLAB REINFORCING.
- 20. 3-1/2" FELT JOINTS WILL NOT BE ACCEPTED. PROVIDE A FULL 4" FELT JOINT FOR 4" SLAB CONSTRUCTION, AND A 6" FELT JOINT FOR A 6" SLAB SLAB CONSTRUCTION.
- 21. SHOULD ANY SHRINKAGE CRACKS OCCUR OUTSIDE OF EITHER THE EXPANSION JOINTS OR CRACK CONTROL JOINTS, THEN THE CONCRETE SLAB SHALL BE SAWCUT AT THE NEAREST JOINTS ON EACH SIDE OF THE CRACK AND THE CONCRETE SECTION SHALL BE, REMOVED AND REPLACED. NEW CONCRETE SHALL BE DOWELED INTO EXISTING CONCRETE PER DRAWING DETAIL.
- 22. ALL AREAS DISTURBED BY GRADING OPERATIONS WHETHER SHOWN ON THE DRAWINGS OR NOT SHALL BE HYDROSEEDED UNLESS OTHERWISE NOTED. HYDRO SEEDING SHALL CONFORM TO LOCAL CITY/COUNTY STANDARDS.
- 23. REPAIR OR PATCHING OF GALVANIZED METALS, SUCH AS AFTER WELDING GALVANIZED COMPONENTS, SHALL BE MADE USING A ZINC COMPOSITION "HOT STICK" APPLICATION PER ASTM A 780-01. GALVANIZING PAINTS WILL NOT BE ALLOWED.

**CIVIL SHEET INDEX** 

- CIVIL COVER SHEET C0.1 TOPOGRAPHIC SURVEY C1.1 GRADING, PAVING AND UTILITY PLAN C2.1
- C3.1 DETAILS AND SECTIONS



ISSUE



FACILITY:

SHEET NAME:



DATE: 11/30/2022 SHEET



**DSA SUBMITTAL** 

CLIENT PROJ NO:

**CIVIL COVER SHEET** 

WJUSD SPRING LAKE ES PLAYFIELD

PROJECT:

2209 MIEKLE AVE **WOODLAND, CA 95776** 

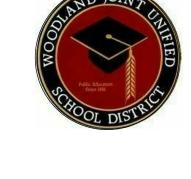
SPRING LAKE ELEMENTARY SCHOOL

WARREN CONSULTING ENGINEERS, INC. 1117 WINDFIELD WAY, SUITE 110 EL DORADO HILLS, CA 95672

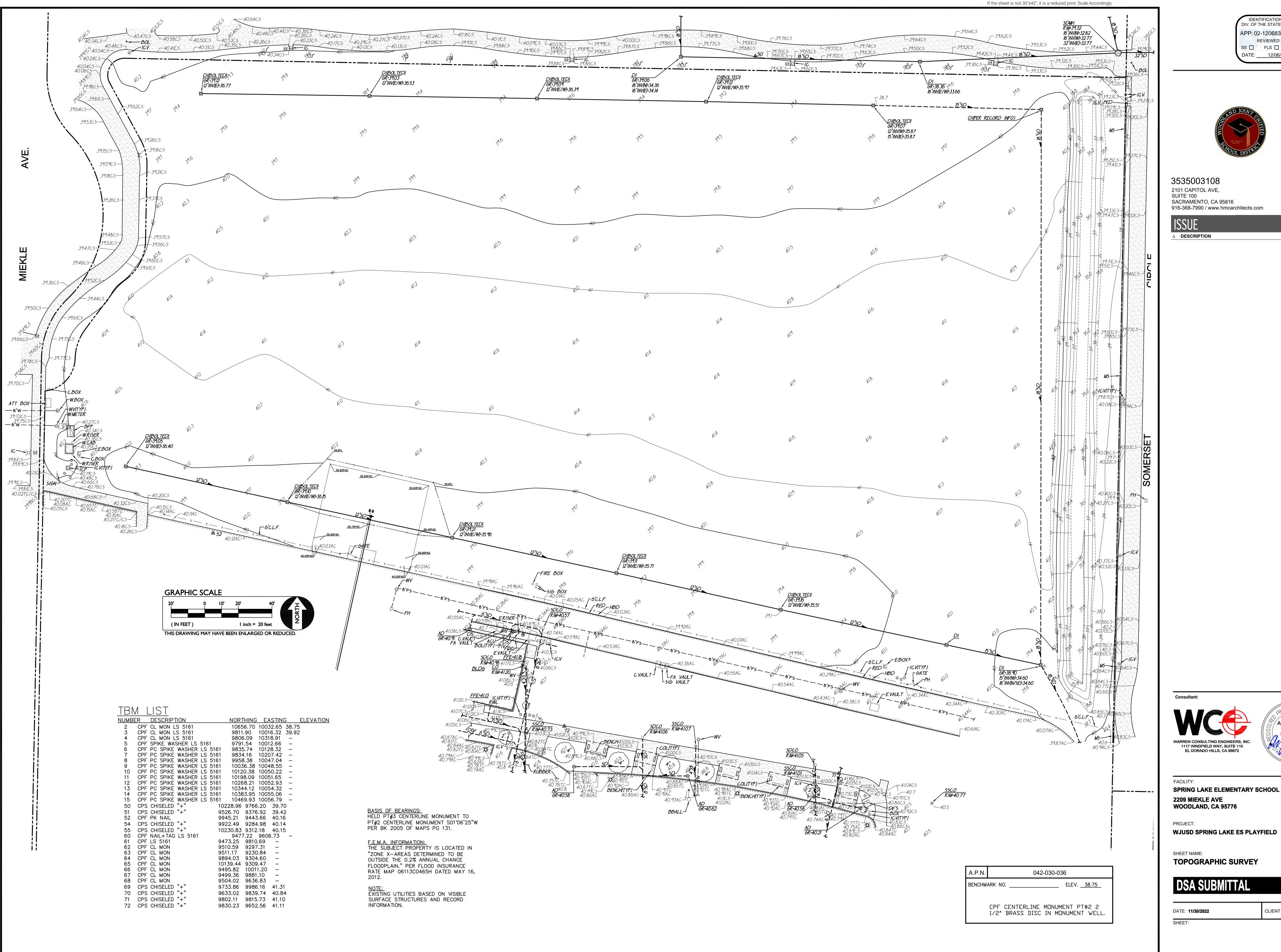


DATE

DESCRIPTION



IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC APP: 02-120683 INC: **REVIEWED FOR** SS 🔲 FLS 🗌 ACS 🗹 DATE: 12/06/2022





ISSUE

# 61.1

CLIENT PROJ NO:

**DSA SUBMITTAL** 

DATE: 11/30/2022

TOPOGRAPHIC SURVEY

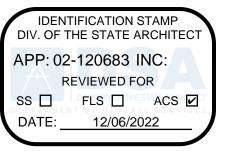
WJUSD SPRING LAKE ES PLAYFIELD

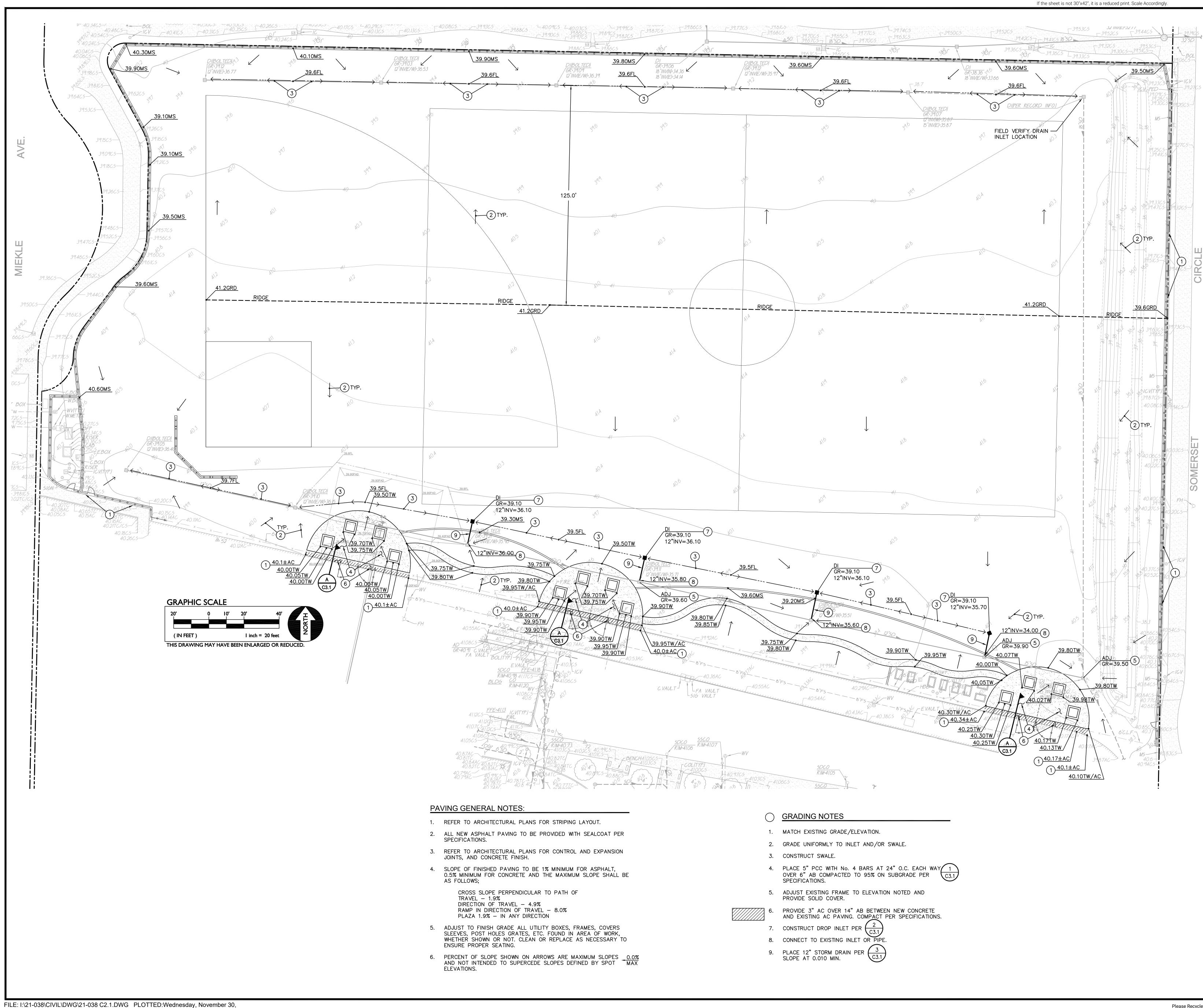
WARREN CONSULTING ENGINEERS, INC. 1117 WINDFIELD WAY, SUITE 110 EL DORADO HILLS, CA 95672

ANTHONY J.

3535003108 2101 CAPITOL AVE, SACRAMENTO, CA 95816 916-368-7990 / www.hmcarchitects.com **DESCRIPTION** 







2022

3535003108 2101 CAPITOL AVE, SUITE 100 SACRAMENTO, CA 95816 916-368-7990 / www.hmcarchitects.com ISSUE

**∆ DESCRIPTION** 



FACILITY:

PROJECT:

SHEET NAME: **GRADING, PAVING AND UTILITY PLAN** 



DATE: 11/30/2022 SHEET:



### **DSA SUBMITTAL**

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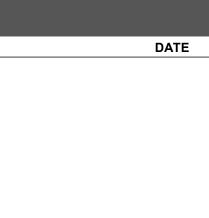
WJUSD SPRING LAKE ES PLAYFIELD

2209 MIEKLE AVE WOODLAND, CA 95776

SPRING LAKE ELEMENTARY SCHOOL





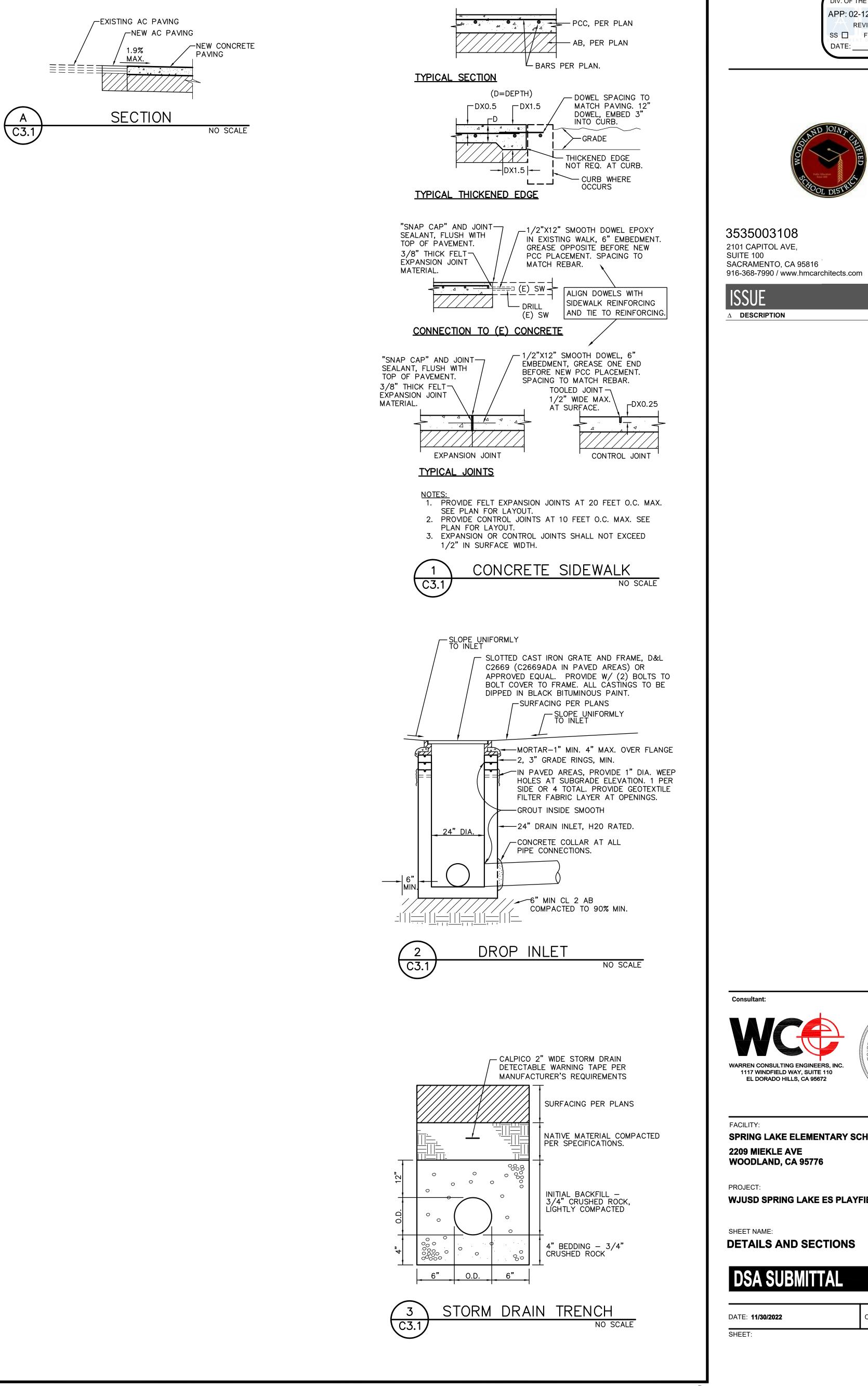






IDENTIFICATION STAMF DIV. OF THE STATE ARCHITE APP: 02-120683 INC: REVIEWED FOR SS 🔲 FLS 🗌 ACS 🗹 DATE: 12/06/2022







CLIENT PROJ NO:

### **DSA SUBMITTAL**

DATE: 11/30/2022

DETAILS AND SECTIONS

### SHEET NAME:

WJUSD SPRING LAKE ES PLAYFIELD

2209 MIEKLE AVE

1117 WINDFIELD WAY, SUITE 110

EL DORADO HILLS, CA 95672

WOODLAND, CA 95776

SPRING LAKE ELEMENTARY SCHOOL

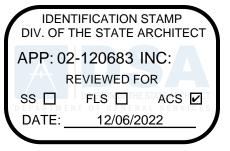
Consultant:

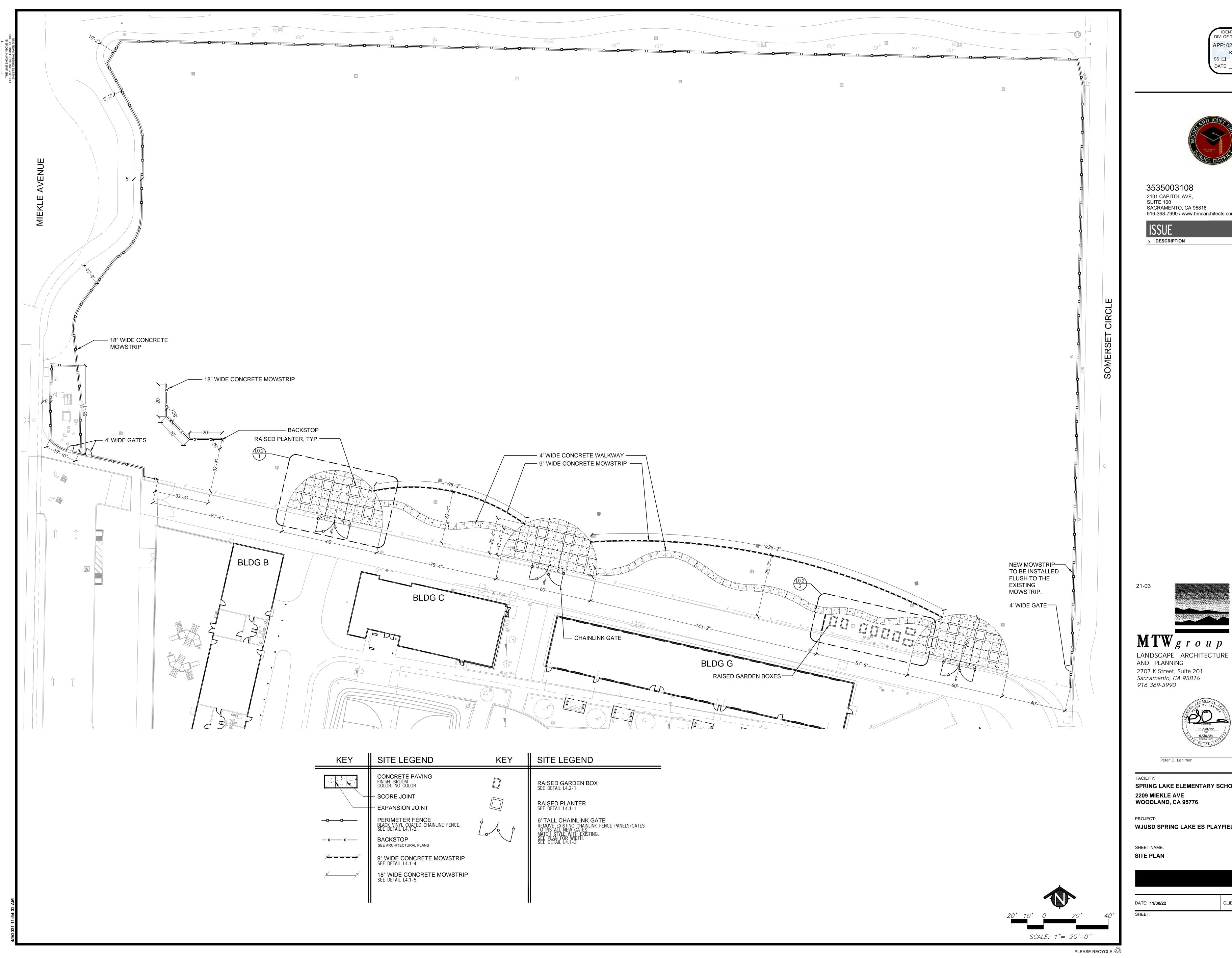


ANTHONY J. C74696

3535003108 2101 CAPITOL AVE, SACRAMENTO, CA 95816







| SITE LEGEND                                                                                                                                                                                                                                                                                                         | KEY                        | SITE LEGEND                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONCRETE PAVING<br>FINISH: BROOM<br>COLOR: NO COLOR<br>SCORE JOINT<br>EXPANSION JOINT<br>PERIMETER FENCE<br>BLACK VINYL COATED CHAINLINE FENCE.<br>SEE DETAIL L4.1-2.<br>BACKSTOP<br>SEE ARCHITECTURAL PLANS<br>9" WIDE CONCRETE MOWSTRIP<br>SEE DETAIL L4.1-4.<br>18" WIDE CONCRETE MOWSTRIP<br>SEE DETAIL L4.1-5. | I<br>I<br>L<br>L<br>L<br>L | RAISED GARDEN BOX<br>SEE DETAIL L4.2-1<br>RAISED PLANTER<br>SEE DETAIL L4.1-1<br>6' TALL CHAINLINK GATE<br>REMOVE EXISTING CHAINLINK FENCE PANELS/GATES<br>TO INSTALL NEW GATES.<br>MATCH STYLE WITH EXISTING.<br>SEE PLAN FOR WIDTH.<br>SEE DETAIL L4.1-3 |



L0.1

C-5284

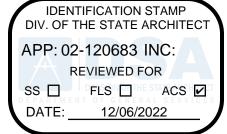
WJUSD SPRING LAKE ES PLAYFIELD

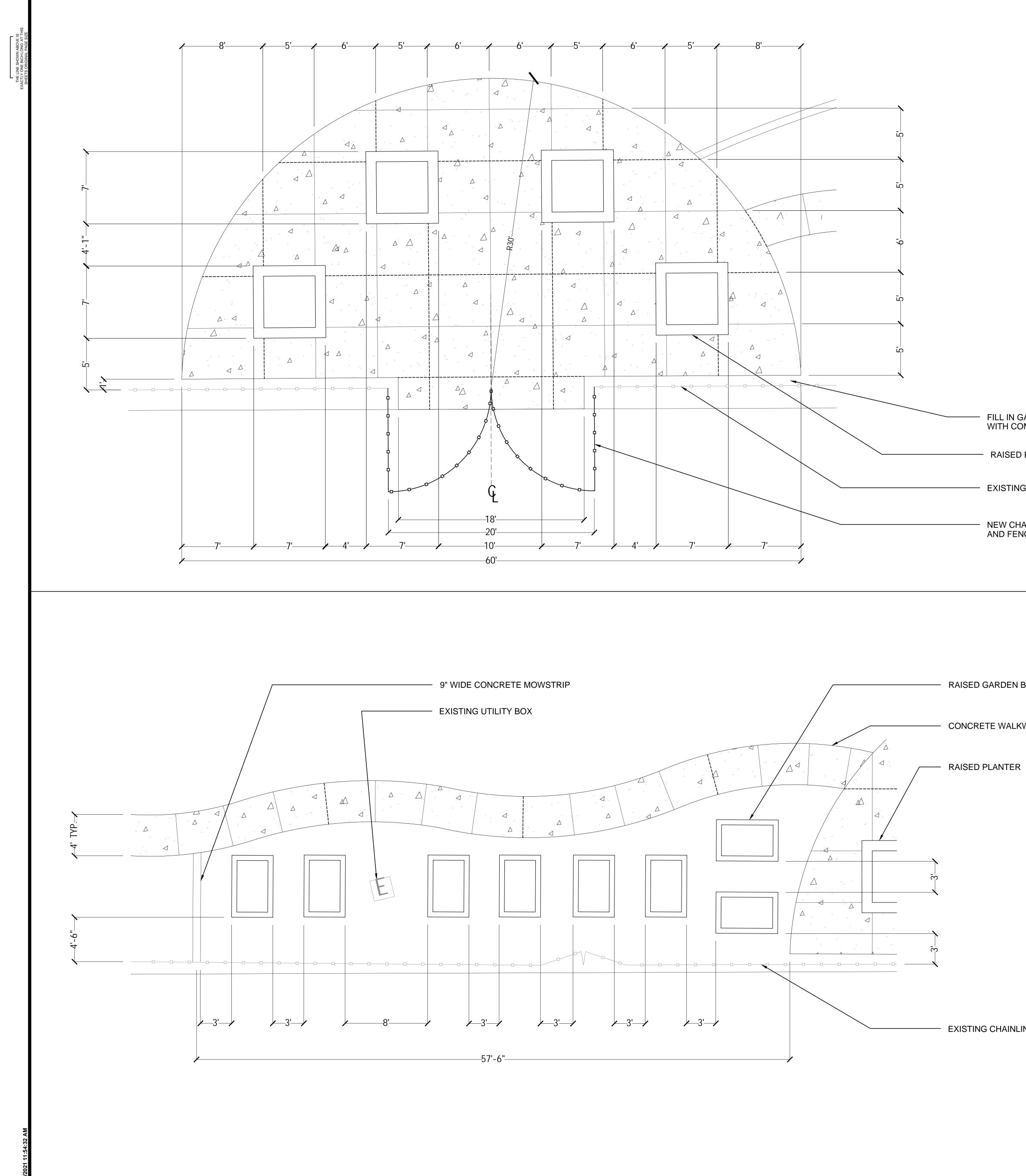
SPRING LAKE ELEMENTARY SCHOOL

2707 K Street, Suite 201 *Sacramento, CA 95816* 916 369-3990 1/30/22

MTW group

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- FILL IN GAP BETWEEN FENCE AND CONCRETE WITH COMPACTED AGGREGATE

— RAISED PLANTER

— EXISTING CHAINLINK FENCE

- NEW CHAINLINK GATE - REMOVE EXISTING GATE AND FENCE PANELS TO INSTALL NEW GATE

ENLARGEMENT #1 1/4"=1'-0"

ENLARGEMENT #2 1/4"=1'-0"

- RAISED GARDEN BOX

- CONCRETE WALKWAY

— EXISTING CHAINLINK FENCE

FACILITY: PROJECT: SHEET NAME:

> DATE: 11/30/22 SHEET:

| 2 <u>0'</u> | <u>10'</u> | 0    | 2              | 20'   | 4( |
|-------------|------------|------|----------------|-------|----|
|             | -          |      |                |       |    |
|             | SCA        | ALE: | 1/4 <i>"</i> = | 1'-0" |    |

PLEASE RECYCLE



L0.2

C-5284

CLIENT PROJ NO:

### SITE ENLARGMENTS

### WJUSD SPRING LAKE ES PLAYFIELD

### 2209 MIEKLE AVE WOODLAND, CA 95776

SPRING LAKE ELEMENTARY SCHOOL

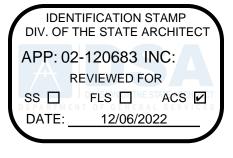
11/30/22 6/30/24 Peter D. Larimer

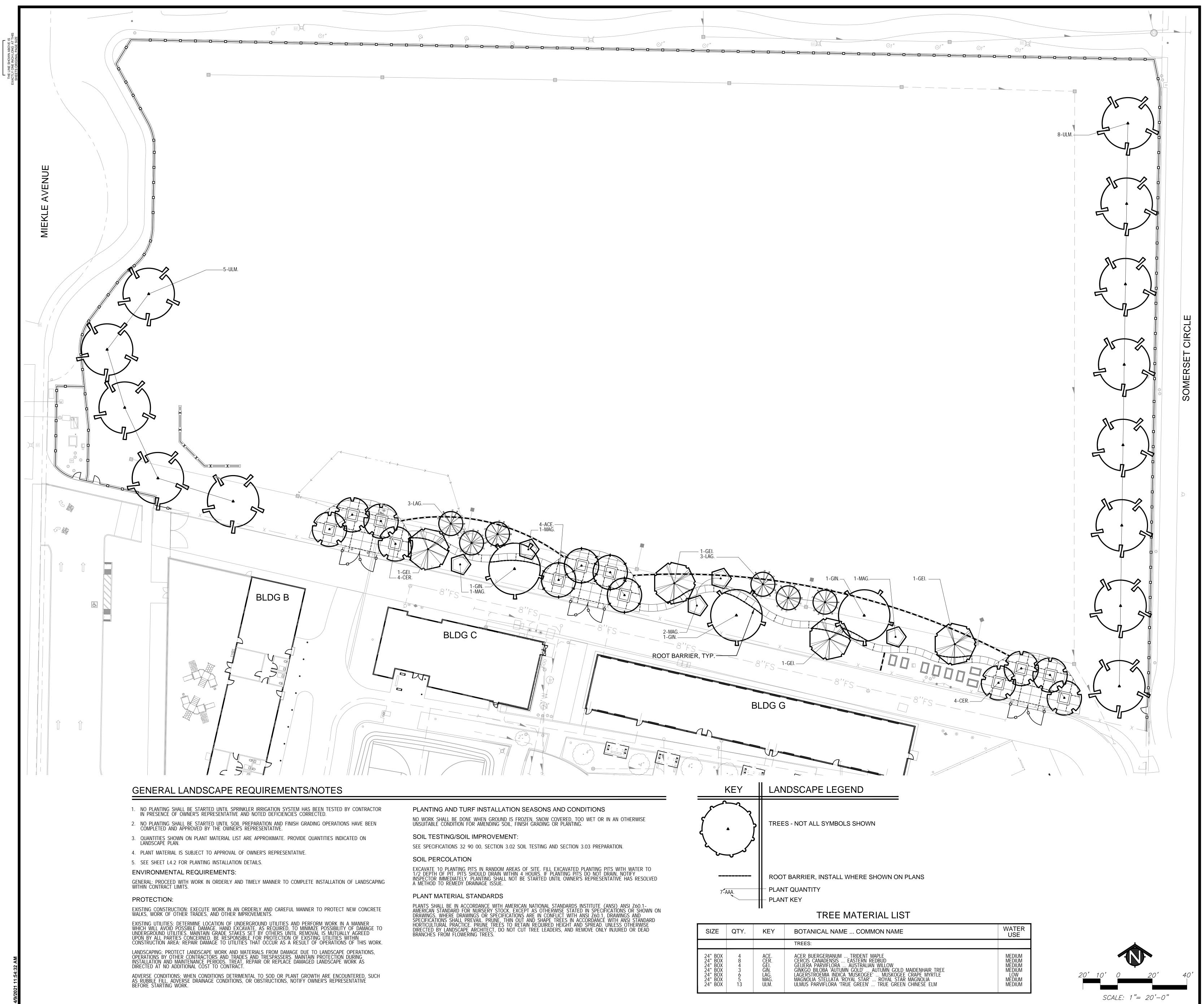
MTW group LANDSCAPE ARCHITECTURE AND PLANNING 2707 K Street, Suite 201 Sacramento, CA 95816 916 369-3990

21-03

 $\Delta$  **DESCRIPTION** 







| ICAL NAME COMMON NAME                                                                                                                                                                                                                                                                      | WATER<br>USE                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
|                                                                                                                                                                                                                                                                                            |                                                       |
| ERGERIANUM TRIDENT MAPLE<br>ANADENSIS EASTERN REDBUD<br>PARVIFLORA AUSTRALIAN WILLOW<br>BILOBA 'AUTUMN GOLD' AUTUMN GOLD MAIDENHAIR TREE<br>ROEMIA INDICA 'MUSKOGEE' MUSKOGEE CRAPE MYRTLE<br>A STELLATA 'ROYAL STAR' ROYAL STAR MAGNOLIA<br>ARVIFLORA 'TRUE GREEN' TRUE GREEN CHINESE ELM | MEDIUM<br>MEDIUM<br>MEDIUM<br>LOW<br>MEDIUM<br>MEDIUM |

SHEET:



\_1

C-5284

### LANDSCAPE TREE PLANTING PLAN

### WJUSD SPRING LAKE ES PLAYFIELD

2209 MIEKLE AVE

WOODLAND, CA 95776

Peter D. Larimer

FACILITY:

PROJECT:

SHEET NAME:

DATE: 11/30/22

SPRING LAKE ELEMENTARY SCHOOL

916 369-3990

1/30/22

AND PLANNING 2707 K Street, Suite 201 Sacramento, CA 95816

LANDSCAPE ARCHITECTURE

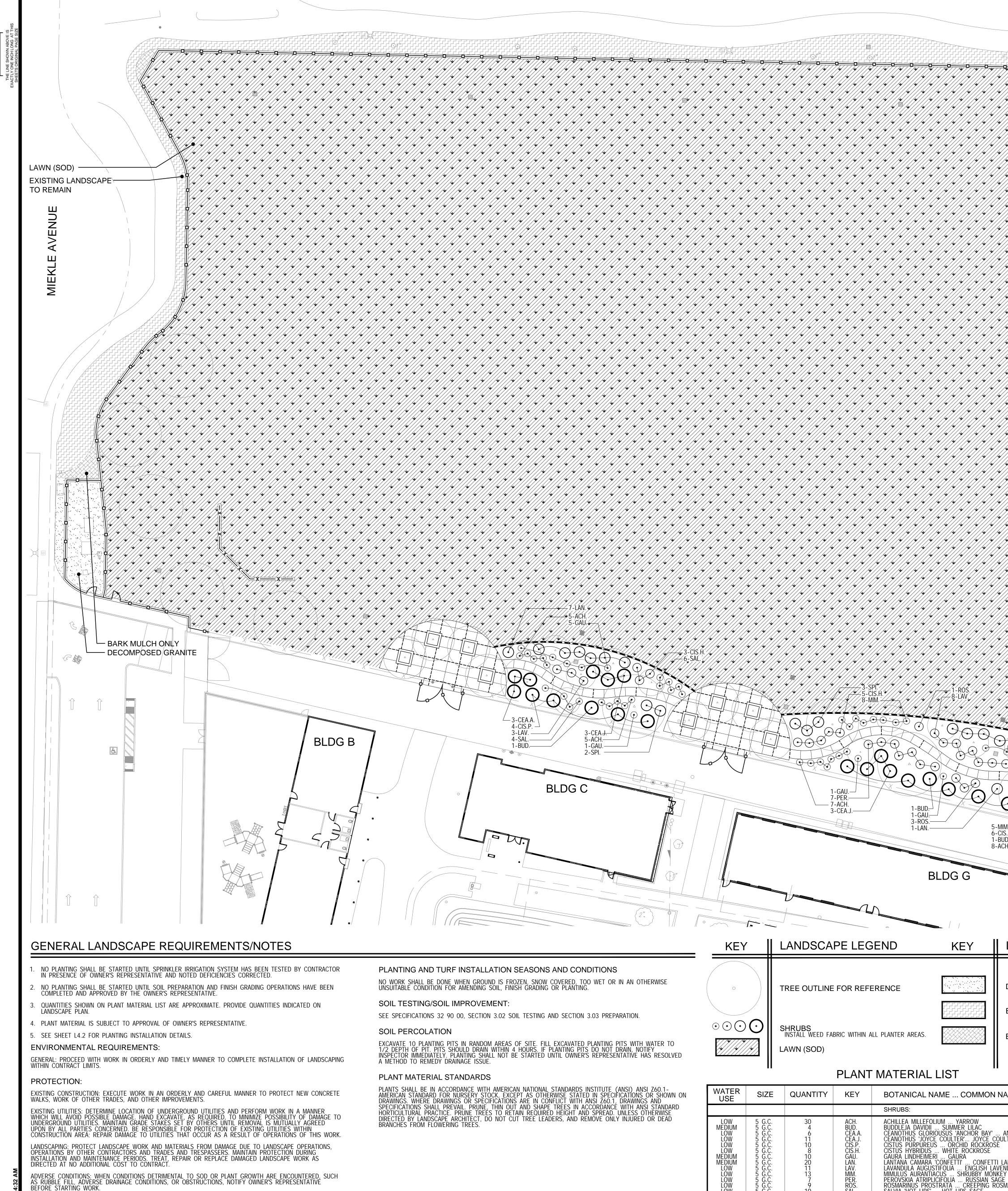
MTW group

21-03

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ISSUE





| WATER<br>USESIZEQUANTITYKEYBOTANICAL NAME COMMON NAMELOW5 G.C.30ACH.ACHILLEA MILLEFOLIUM YARROWMEDIUM5 G.C.4BUD.BUDDLEJA DAVIDII SUMMER LILACLOW5 G.C.6CEA.A.CEANOTHUS GLORIOUSUS 'ANCHOR BAY' ANCHLOW5 G.C.11CEA.J.CEANOTHUS 'JOYCE COULTER' JOYCE COULTERLOW5 G.C.10CIS.P.CISTUS PURPUREUS ORCHID ROCKROSELOW5 G.C.10GAU.GAURA LINDHEIMERI GAURALOW5 G.C.11LAV.LANTANA CAMARA 'CONFETTI' CONFETTI LANTALOW5 G.C.11LAV.LAVANDULA AUGUSTIFOLIA ENGLISH LAVENDERMEDIUM5 G.C.13MIM.MIMULUS AURANTIACUS SHRUBBY MONKEY FLOLOW5 G.C.7PER.PEROVSKIA ATRIPLICIFOLIA RUSSIAN SAGELOW5 G.C.10SAL.SALVIA 'HOT LIPS' HOT LIPS SAGELOW5 G.C.10SAL.SALVIA 'HOT LIPS' JAPANESE SPIREAMEDIUM5 G.C.8SPI.SPIRAEA JAPONICA JAPANESE SPIREA |                                                                                    |                                       |                                                                 |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOW5 G.C.30ACH.ACHILLEA MILLEFOLIUM YARROWMEDIUM5 G.C.4BUD.BUDDLEJA DAVIDII SUMMER LILACLOW5 G.C.6CEA.A.CEANOTHUS GLORIOUSUS 'ANCHOR BAY' ANCHLOW5 G.C.11CEA.J.CEANOTHUS 'JOYCE COULTER' JOYCE COULTERLOW5 G.C.10CIS.P.CISTUS PURPUREUS ORCHID ROCKROSELOW5 G.C.8CIS.H.CISTUS HYBRIDUS WHITE ROCKROSEMEDIUM5 G.C.10GAU.GAURA LINDHEIMERI GAURAMEDIUM5 G.C.20LAN.LANTANA CAMARA 'CONFETTI' CONFETTI LANTALOW5 G.C.11LAV.LAVANDULA AUGUSTIFOLIA ENGLISH LAVENDERLOW5 G.C.7PER.PEROVSKIA ATRIPLICIFOLIA RUSSIAN SAGELOW5 G.C.9ROS.ROSMARINUS PROSTRATA CREEPING ROSMARYLOW5 G.C.10SAL.SALVIA 'HOT LIPS' HOT LIPS SAGE                                                                                                        |                                                                                    | SIZE                                  | QUANTITY                                                        | KEY                                                                                                  | BOTANICAL NAME COMMON NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| MEDIUM5 G.C.4BUD.BUDDLEJA DAVIDIISUMMER LILACLOW5 G.C.6CEA.A.CEANOTHUS GLORIOUSUS 'ANCHOR BAY'ANCHLOW5 G.C.11CEA.J.CEANOTHUS 'JOYCE COULTER' JOYCE COULTERLOW5 G.C.10CIS.P.CISTUS PURPUREUSORCHID ROCKROSELOW5 G.C.8CIS.H.CISTUS HYBRIDUSWHITE ROCKROSEMEDIUM5 G.C.10GAU.GAURA LINDHEIMERIGAURAMEDIUM5 G.C.20LAN.LANTANA CAMARA 'CONFETTI'CONFETTI LANTALOW5 G.C.11LAV.LAVANDULA AUGUSTIFOLIAENGLISH LAVENDERLOW5 G.C.13MIM.MIMULUS AURANTIACUSSHRUBBY MONKEY FLOLOW5 G.C.7PER.PEROVSKIA ATRIPLICIFOLIARUSSIAN SAGELOW5 G.C.10SAL.SALVIA 'HOT LIPS'MOT LIPS SAGE                                                                                                                                                          |                                                                                    |                                       |                                                                 |                                                                                                      | SHRUBS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEDIUM<br>LOW<br>LOW<br>LOW<br>MEDIUM<br>MEDIUM<br>LOW<br>LOW<br>LOW<br>LOW<br>LOW | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 4<br>6<br>11<br>10<br>8<br>10<br>20<br>11<br>13<br>7<br>9<br>10 | BUD.<br>CEA.A.<br>CEA.J.<br>CIS.P.<br>CIS.H.<br>GAU.<br>LAN.<br>LAV.<br>MIM.<br>PER.<br>ROS.<br>SAL. | BUDDLEJA DAVIDII SUMMER LILAC<br>CEANOTHUS GLORIOUSUS 'ANCHOR BAY' ANCH<br>CEANOTHUS 'JOYCE COULTER' JOYCE COULTER<br>CISTUS PURPUREUS ORCHID ROCKROSE<br>CISTUS HYBRIDUS WHITE ROCKROSE<br>GAURA LINDHEIMERI GAURA<br>LANTANA CAMARA 'CONFETTI' CONFETTI LANTA<br>LAVANDULA AUGUSTIFOLIA ENGLISH LAVENDER<br>MIMULUS AURANTIACUS SHRUBBY MONKEY FLO<br>PEROVSKIA ATRIPLICIFOLIA RUSSIAN SAGE<br>ROSMARINUS PROSTRATA CREEPING ROSMARY<br>SALVIA 'HOT LIPS' HOT LIPS SAGE |

|                                                                       |                                          |                                                         |               |               | 353500310                                                                            |
|-----------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------|---------------|--------------------------------------------------------------------------------------|
|                                                                       |                                          |                                                         |               |               | 2101 CAPITOL A<br>SUITE 100<br>SACRAMENTO, C<br>916-368-7990 / w<br>ISSUE            |
|                                                                       |                                          |                                                         |               | ¥ 6<br>4<br>4 |                                                                                      |
|                                                                       |                                          |                                                         |               |               |                                                                                      |
|                                                                       |                                          |                                                         |               | SOMERSE       |                                                                                      |
|                                                                       |                                          |                                                         |               |               |                                                                                      |
|                                                                       |                                          |                                                         |               |               |                                                                                      |
| v v v v v v v v v v v v v v v v v v v                                 |                                          |                                                         |               |               |                                                                                      |
|                                                                       | 5-ROS. * * *<br>1-BUD. * *<br>3-LAN. * * |                                                         |               |               | 21-03                                                                                |
| DECOMPOSED GRANITE 3-CEA.A<br>5-ACH                                   |                                          |                                                         |               |               | LANDSCAPE AND PLANNING                                                               |
|                                                                       | 0<br>                                    | PLACE SOD 1<br>FROM THE FE                              |               |               | 2707 K Street, Sui<br>Sacramento, CA 9<br>916 369-3990                               |
| LANDSCAPE LEGEND                                                      | KEY                                      | LANDSCAPE LEGEN                                         | D             |               |                                                                                      |
| DECOMPOSED GRANITE<br>EXISTING LANDSCAPE TO REMAIN<br>BARK MULCH ONLY |                                          | PLANT QUANTITY<br>PLANT KEY<br>EXISTING TREES TO REMAIN |               |               | Peter D. Larin<br>FACILITY:<br>SPRING LAKE ELE<br>2209 MIEKLE AVE<br>WOODLAND, CA 95 |
| AME                                                                   | II                                       |                                                         |               |               | PROJECT:<br>WJUSD SPRING LA                                                          |
|                                                                       |                                          |                                                         |               |               | SHEET NAME:<br>LANDSCAPE SHRU                                                        |
| NCHOR BAY CEANOTHUS<br>TER CEANOTHUS<br>NTANA<br>IDER<br>' FLOWER     |                                          |                                                         |               |               |                                                                                      |
| IDER<br>FLOWER<br>MARY                                                |                                          |                                                         | 20' 10' 0 2   | 20' 40'       | DATE: 11/30/22<br>SHEET:                                                             |
|                                                                       |                                          |                                                         | SCALE: 1"= 20 | 0'-0"         |                                                                                      |

PLEASE RECYCLE 🖏



### USD SPRING LAKE ES PLAYFIELD

RING LAKE ELEMENTARY SCHOOL

Peter D. Larimer

9 MIEKLE AVE

**ODLAND, CA 95776** 

IDSCAPE SHRUB PLANTING PLAN

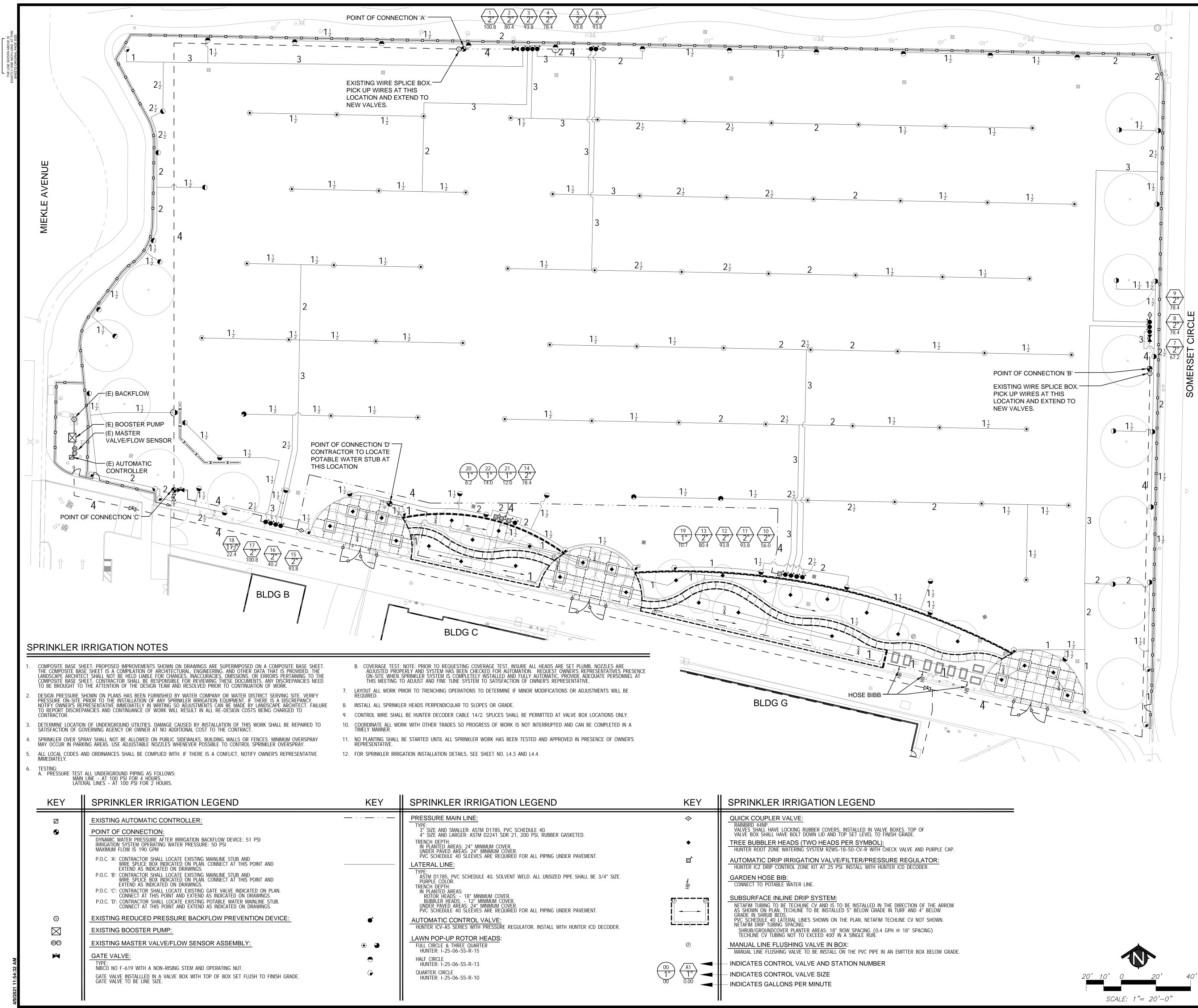
707 K Street, Suite 201 cramento, CA 95816

**ITW** group NDSCAPE ARCHITECTURE

3535003108 2101 CAPITOL AVE, SUITE 100 SACRAMENTO, CA 95816 916-368-7990 / www.hmcarchitects.com

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| SPRINKLER IRRIGATION LEGEND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | KEY | SPRINKLE                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRESSURE MAIN LINE:<br>TYPE:<br>3" SIZE AND SMALLER: ASTM D1785, PVC SCHEDULE 40.<br>4" SIZE AND LARGER: ASTM D2241 SDR 21, 200 PSI, RUBBER GASKETED.<br>TRENCH DEPTH:<br>IN PLANTED AREAS: 24" MINIMUM COVER.<br>UNDER PAVED AREAS: 24" MINIMUM COVER.<br>PVC SCHEDULE 40 SLEEVES ARE REQUIRED FOR ALL PIPING UNDER PAVEMENT.<br>LATERAL LINE:<br>TYPE:<br>ASTM D1785, PVC SCHEDULE 40, SOLVENT WELD. ALL UNSIZED PIPE SHALL BE 3/4" SIZE.<br>PURPLE COLOR.<br>TRENCH DEPTH:<br>IN PLANTED AREAS: 12" MINIMUM COVER.<br>BUBBLER HEADS: - 12" MINIMUM COVER.<br>UNDER PAVED AREAS: 24" MINIMUM COVER.<br>UNDER PAVED AREAS: 24" MINIMUM COVER.<br>UNDER PAVED AREAS: 12" MINIMUM COVER.<br>UNDER PAVED AREAS: 24" MINIMUM COVER.<br>HUNTER ICV-AS SERIES WITH PRESSURE REGULATOR. INSTALL WITH HUNTER ICD DECODER.<br>LAWN POP-UP ROTOR HEADS:<br>FULL CIRCLE & THREE QUARTER<br>HUNTER: 1-25-06-SS-R-13<br>OUARTER CIRCLE<br>HUNTER: 1-25-06-SS-R-10 |     | QUICK COUPLI<br>RAINBIRD 44NP.<br>VALVES SHALL HA<br>VALVE BOX SHALL<br>TREE BUBBLEI<br>HUNTER ROOT ZC<br>AUTOMATIC DI<br>HUNTER ICZ DRIP<br>GARDEN HOSE<br>CONNECT TO POT<br>SUBSURFACE<br>NETAFIM TUBING<br>AS SHOWN ON PL<br>GRADE IN SHRUB<br>PVC SCHEDULE 4<br>NETAFIM DRIP TU<br>SHRUB/GROUND<br>TECHLINE CV TU<br>MANUAL LINE<br>MANUAL LINE FLU<br>MANUAL LINE FLU<br>MANUAL LINE FLU |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                                                                                                                                                                                                                                                                               |

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ISSUE  $\Delta$  **DESCRIPTION** 

21-03

### AND PLANNING Sacramento, CA 95816 916 369-3990

FACILITY: 2209 MIEKLE AVE WOODLAND, CA 95776

PROJECT:

SHEET NAME:

DATE: 11/30/22 SHEET





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### LANDSCAPE IRRIGATION PLAN

### WJUSD SPRING LAKE ES PLAYFIELD

SPRING LAKE ELEMENTARY SCHOOL

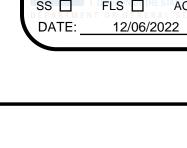
C-5284 Peter D. Larimer

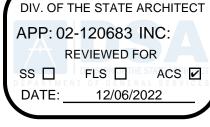
1/30/22

MTW group LANDSCAPE ARCHITECTURE 2707 K Street, Suite 201

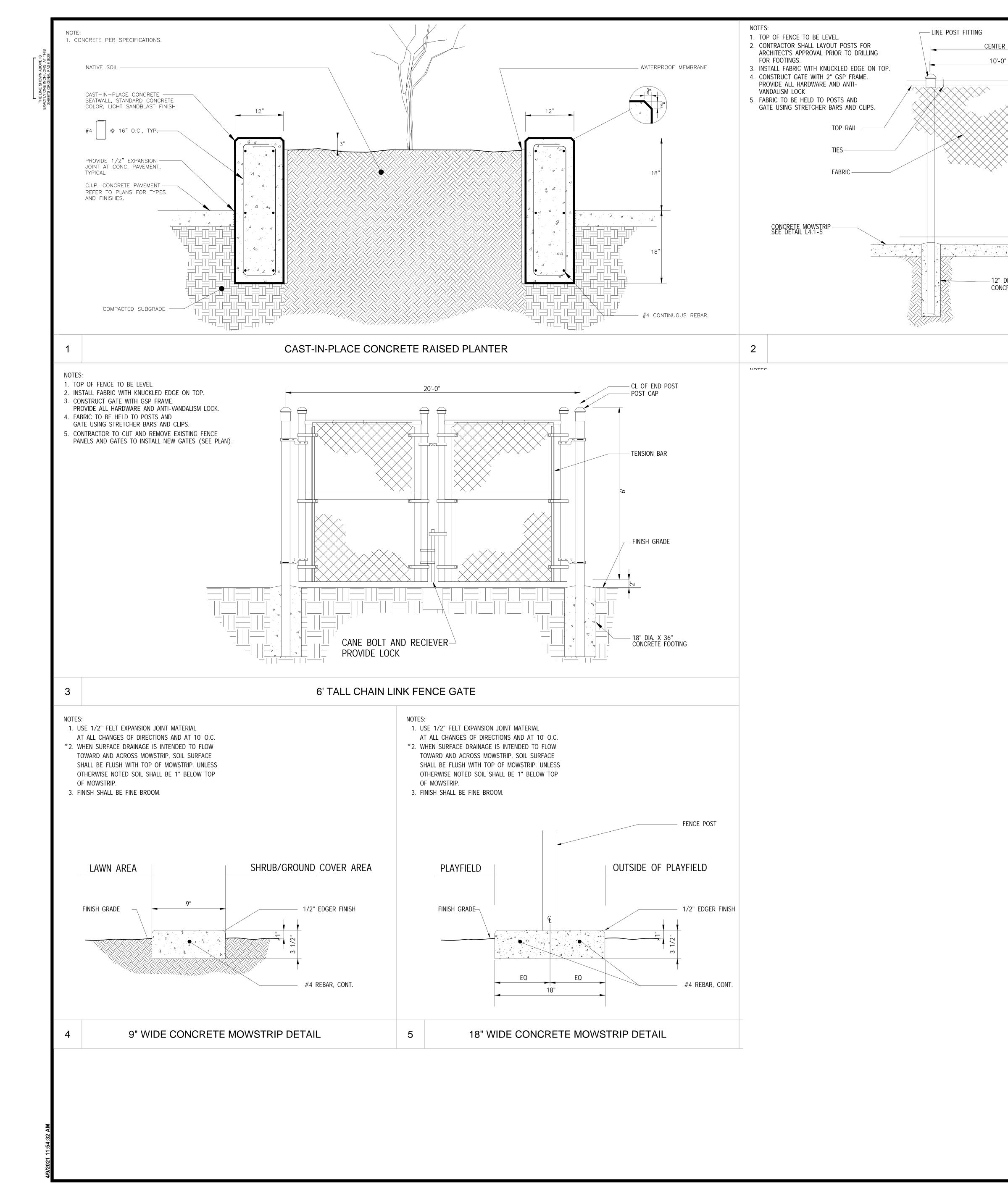
SACRAMENTO, CA 95816

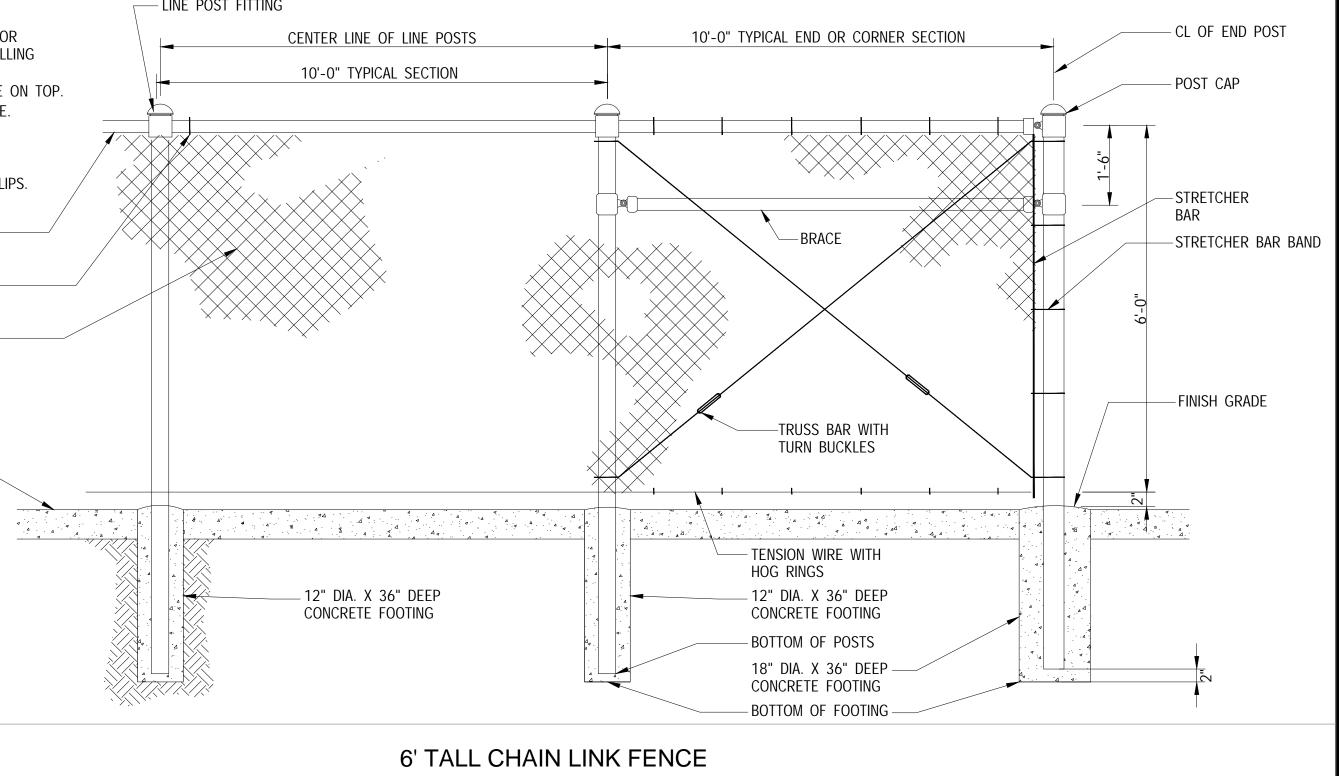
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IDENTIFICATION STAMF





21-03

MTW group AND PLANNING 2707 K Street, Suite 201 Sacramento, CA 95816 916 369-3990

FACILITY: SPRING LAKE ELEMENTARY SCHOOL 2209 MIEKLE AVE WOODLAND, CA 95776

PROJECT: WJUSD SPRING LAKE ES PLAYFIELD

SHEET NAME: SITE DETAILS



DATE: 11/30/22 SHEET:

PLEASE RECYCLE



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C-5284

Peter D. Larimer

LANDSCAPE ARCHITECTURE

2101 CAPITOL AVE, SUITE 100 SACRAMENTO, CA 95816 916-368-7990 / www.hmcarchitects.com **DESCRIPTION** 

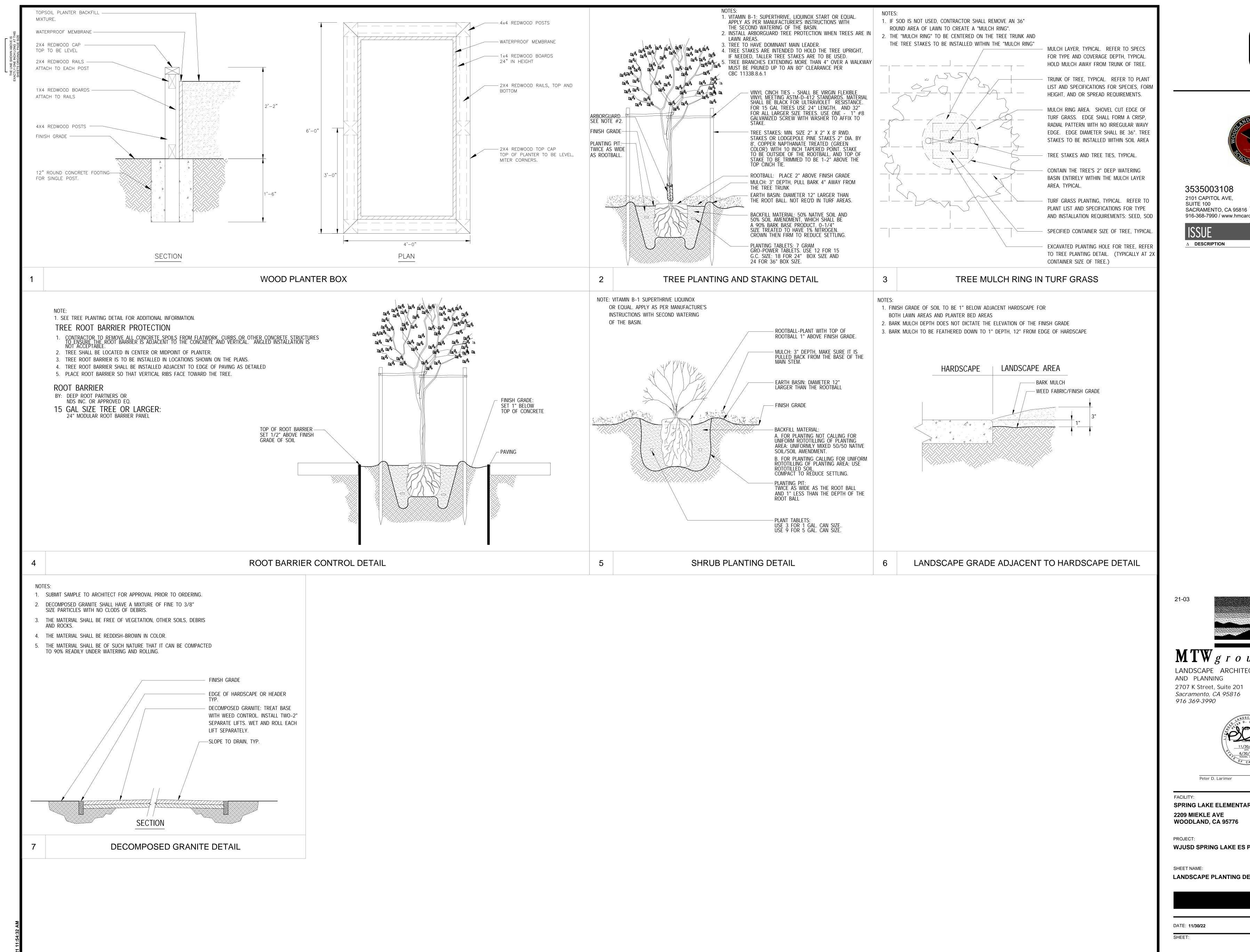
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ISSUE



DATE

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MTW group AND PLANNING

2209 MIEKLE AVE WOODLAND, CA 95776

SHEET NAME:

DATE: 11/30/22



CLIENT PROJ NO:

### LANDSCAPE PLANTING DETAILS

### WJUSD SPRING LAKE ES PLAYFIELD

SPRING LAKE ELEMENTARY SCHOOL

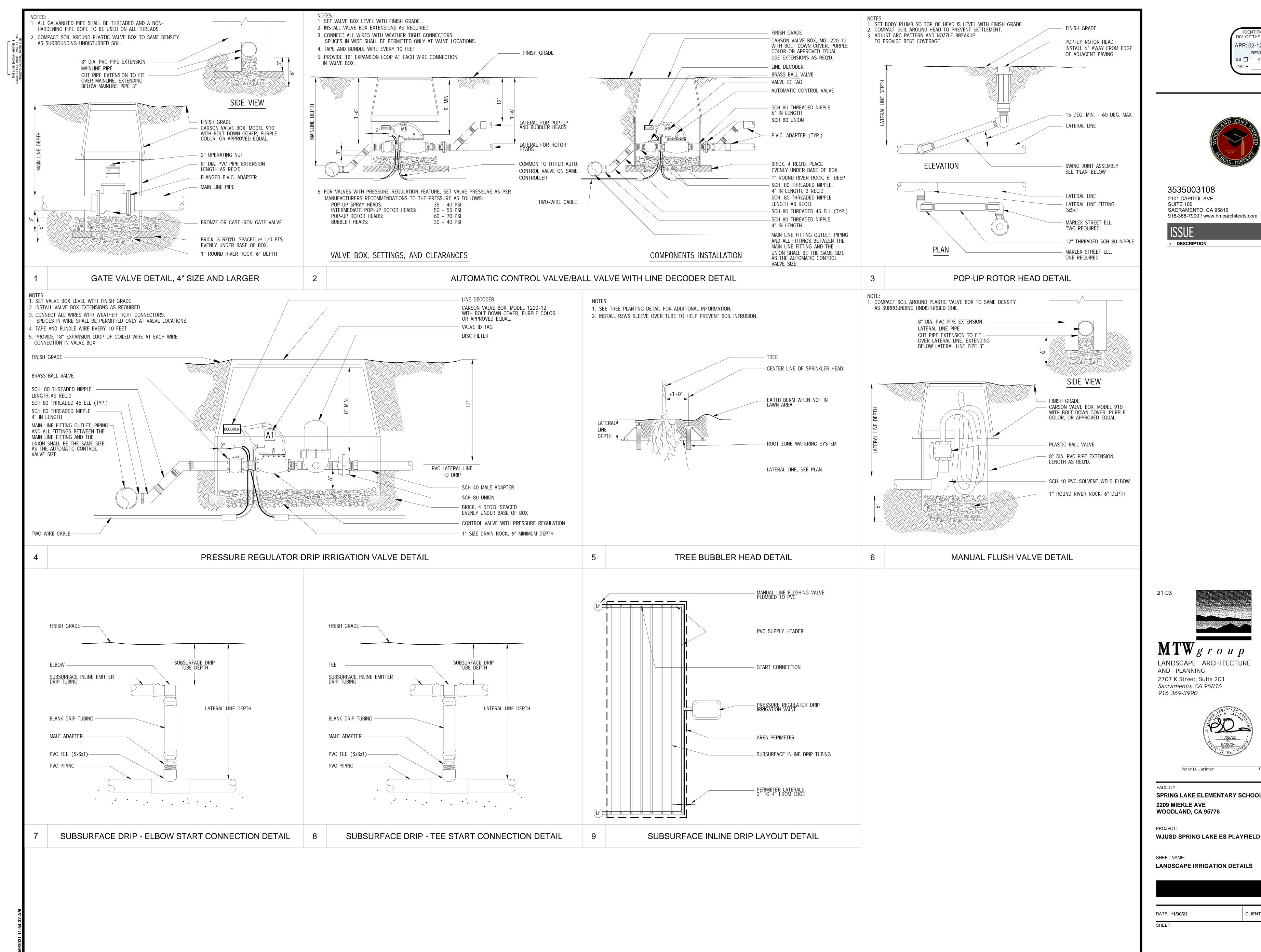
Peter D. Larimer C-5284

1/30/22

LANDSCAPE ARCHITECTURE 2707 K Street, Suite 201 Sacramento, CA 95816

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CLIENT PROJ NO:

C-5284

### LANDSCAPE IRRIGATION DETAILS

### WJUSD SPRING LAKE ES PLAYFIELD

SPRING LAKE ELEMENTARY SCHOOL

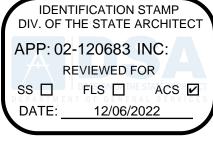
Peter D. Larimer

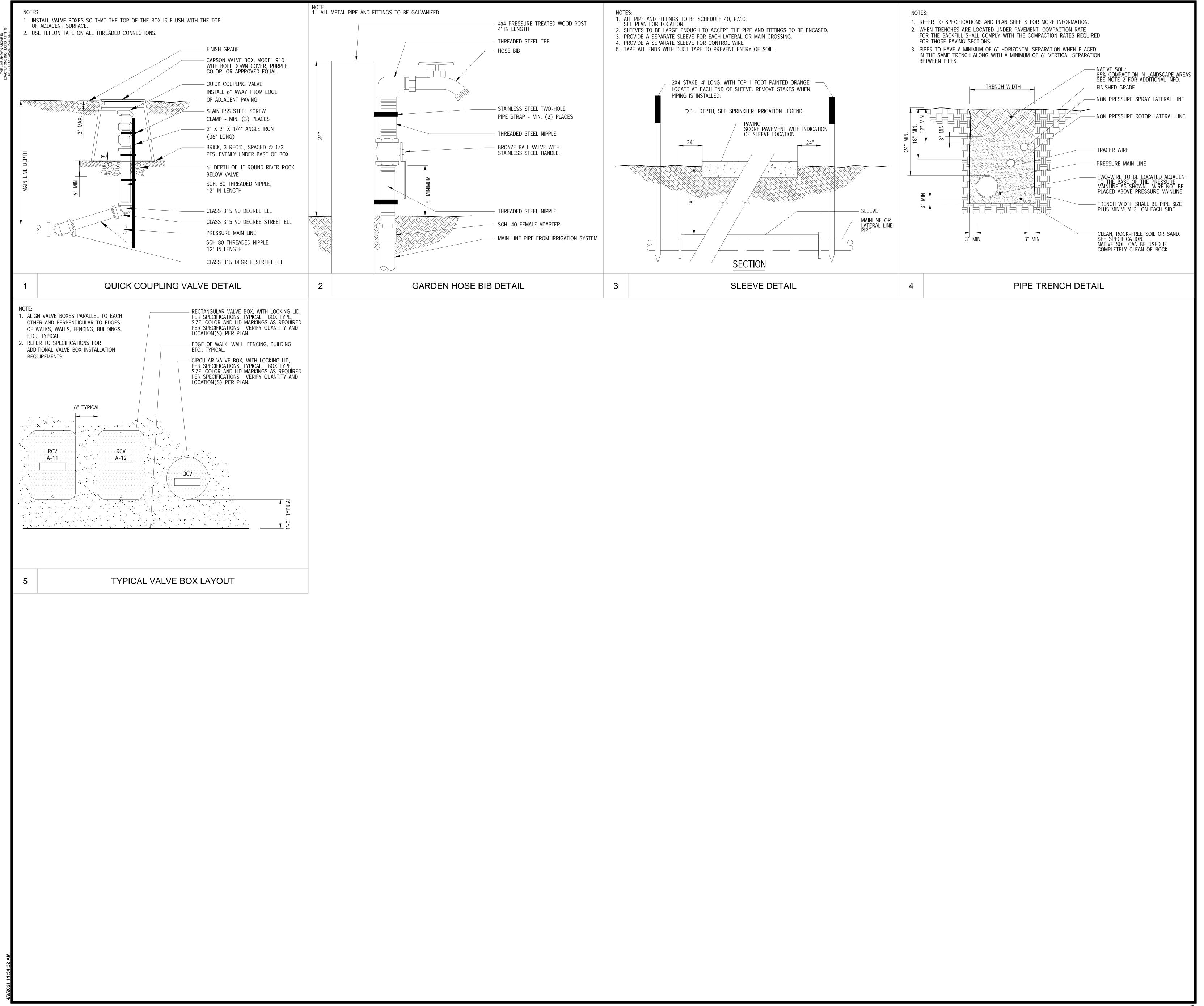
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11/30/22

LANDSCAPE ARCHITECTURE







21-03

LANDSCAPE ARCHITECTURE AND PLANNING 916 369-3990

Peter D. Larimer

FACILITY: SPRING LAKE ELEMENTARY SCHOOL 2209 MIEKLE AVE WOODLAND, CA 95776

PROJECT:

SHEET NAME:



DATE: 11/30/22 SHEET:

PLEASE RECYCLE



CLIENT PROJ NO:

C-5284

### LANDSCAPE IRRIGATION DETAILS

### WJUSD SPRING LAKE ES PLAYFIELD

2707 K Street, Suite 201 Sacramento, CA 95816

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| STATION<br>#/HYDROZONE | PLANT WATER<br>USE TYPE | PLANT<br>FACTOR<br>(PF) | IRRIGATION TYPE |      | PRECIP. RATE<br>(PR) INCH/HR | IRRIGATION<br>EFFICIENCY<br>(IE) | SOIL TYPE  | ROOT<br>DEPTH | SLOPE         | EXPOSURE   |      |       |      |       |      |            |       |              |       |             | MAINT | <b>FENANCE P</b> | ERIOD ( | (X/Y Z GAL)   |                  |         |             |       |             |       |       |                                       |       |
|------------------------|-------------------------|-------------------------|-----------------|------|------------------------------|----------------------------------|------------|---------------|---------------|------------|------|-------|------|-------|------|------------|-------|--------------|-------|-------------|-------|------------------|---------|---------------|------------------|---------|-------------|-------|-------------|-------|-------|---------------------------------------|-------|
|                        |                         |                         |                 |      |                              |                                  |            |               |               |            | JAN  | NUARY | FEE  | UARY  | M    | IARCH      |       | APRIL        |       | MAY         |       | JUNE             |         | JULY          | AUGUST           | SE      | PTEMBER     | 00    | TOBER       | NOVEM | IEBER | DEC                                   | EMBER |
| 1                      | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 89.6 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,584 GAL  | 34 /2 | 2 26,930 GAL | 37 /3 | 43,564 GAL  | 30 /5 | 59,405 GAL       | 33 /5   | 64,949 GAL    | 24 /6 56,237 GAL | 33 /3   | 39,603 GAL  | 52 /1 | 20,594 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 2                      | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 80.4 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,421 GAL  | 34 /2 | 2 24,165 GAL | 37 /3 | 39,090 GAL  | 30 /5 | 53,305 GAL       | 33 /5   | 58,280 GAL    | 24 /6 50,462 GAL | 33 /3   | 35,537 GAL  | 52 /1 | 18,479 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 3                      | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 93.8 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,658 GAL  | 34 /2 | 2 28,193 GAL | 37 /3 | 45,606 GAL  | 30 /5 | 62,189 GAL       | 33 /5   | 67,994 GAL    | 24 /6 58,873 GAL | 33 /3   | 41,460 GAL  | 52 /1 | 21,559 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 4                      | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 78.4 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,386 GAL  | 34 /2 | 2 23,564 GAL | 37 /3 | 38,118 GAL  | 30 /5 | 51,979 GAL       | 33 /5   | 56,831 GAL    | 24 /6 49,207 GAL | 33 /3   | 34,653 GAL  | 52 /1 | 18,019 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 5                      | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 93.8 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,658 GAL  | 34 /2 | 2 28,193 GAL | 37 /3 | 45,606 GAL  | 30 /5 | 62,189 GAL       | 33 /5   | 67,994 GAL    | 24 /6 58,873 GAL | 33 /3   | 41,460 GAL  | 52 /1 | 21,559 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 6                      | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 93.8 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,658 GAL  | 34 /2 | 2 28,193 GAL | 37 /3 | 45,606 GAL  | 30 /5 | 62,189 GAL       | 33 /5   | 67,994 GAL    | 24 /6 58,873 GAL | 33 /3   | 41,460 GAL  | 52 /1 | 21,559 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 7                      | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 67.2 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,188 GAL  | 34 /2 | 20,198 GAL   | 37 /3 | 32,673 GAL  | 30 /5 | 44,554 GAL       | 33 /5   | 48,712 GAL    | 24 /6 42,177 GAL | 33 /3   | 29,702 GAL  | 52 /1 | 15,445 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 8                      | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 78.4 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,386 GAL  | 34 /2 | 2 23,564 GAL | 37 /3 | 38,118 GAL  | 30 /5 | 51,979 GAL       | 33 /5   | 56,831 GAL    | 24 /6 49,207 GAL | 33 /3   | 34,653 GAL  | 52 /1 | 18,019 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 9                      | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 78.4 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,386 GAL  | 34 /2 | 23,564 GAL   | 37 /3 | 38,118 GAL  | 30 /5 | 51,979 GAL       | 33 /5   | 56,831 GAL    | 24 /6 49,207 GAL | 33 /3   | 34,653 GAL  | 52 /1 | 18,019 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 10                     | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 56.0 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 990 GAL    | 34 /2 | 2 16,831 GAL | 37 /3 | 27,227 GAL  | 30 /5 | 37,128 GAL       | 33 /5   | 40,593 GAL    | 24 /6 35,148 GAL | 33 /3   | 24,752 GAL  | 52 /1 | 12,871 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 11                     | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 93.8 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,658 GAL  | 34 /2 | 2 28,193 GAL | 37 /3 | 45,606 GAL  | 30 /5 | 62,189 GAL       | 33 /5   | 67,994 GAL    | 24 /6 58,873 GAL | 33 /3   | 41,460 GAL  | 52 /1 | 21,559 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 12                     | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 93.8 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,658 GAL  | 34 /2 | 2 28,193 GAL | 37 /3 | 45,606 GAL  | 30 /5 | 62,189 GAL       | 33 /5   | 67,994 GAL    | 24 /6 58,873 GAL | 33 /3   | 41,460 GAL  | 52 /1 | 21,559 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 13                     | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 80.4 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,421 GAL  | 34 /2 | 2 24,165 GAL | 37 /3 | 39,090 GAL  | 30 /5 | 53,305 GAL       | 33 /5   | 58,280 GAL    | 24 /6 50,462 GAL | 33 /3   | 35,537 GAL  | 52 /1 | 18,479 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 14                     | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 78.4 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,386 GAL  | 34 /2 | 2 23,564 GAL | 37 /3 | 38,118 GAL  | 30 /5 | 51,979 GAL       | 33 /5   | 56,831 GAL    | 24 /6 49,207 GAL | . 33 /3 | 34,653 GAL  | 52 /1 | 18,019 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 15                     | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 93.8 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,658 GAL  | 34 /2 | 2 28,193 GAL | 37 /3 | 45,606 GAL  | 30 /5 | 62,189 GAL       | 33 /5   | 67,994 GAL    | 24 /6 58,873 GAL | . 33 /3 | 41,460 GAL  | 52 /1 | 21,559 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 16                     | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 53.6 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 948 GAL    | 34 /2 | 2 16,110 GAL | 37 /3 | 26,060 GAL  | 30 /5 | 35,537 GAL       | 33 /5   | 38,854 GAL    | 24 /6 33,642 GAL | 33 /3   | 23,691 GAL  | 52 /1 | 12,319 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 17                     | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 89.6 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 1,584 GAL  | 34 /2 | 2 26,930 GAL | 37 /3 | 43,564 GAL  | 30 /5 | 59,405 GAL       | 33 /5   | 64,949 GAL    | 24 /6 56,237 GAL | 33 /3   | 39,603 GAL  | 52 /1 | 20,594 GAL  | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 18                     | LAWN - HIGH             | 0.8                     | I-25 ROTORS     | 22.4 | 0.80                         | 0.75                             | SANDY LOAM | 6"            | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 396 GAL    | 34 /2 | e 6,733 GAL  | 37 /3 | 10,891 GAL  | 30 /5 | 14,851 GAL       | 33 /5   | 16,237 GAL    | 24 /6 14,059 GAL | 33 /3   | 9,901 GAL   | 52 /1 | 5,148 GAL   | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 19                     | SHRUBS - LOW            | 0.2                     | SUBSURFACE DRIP | 10.7 | 0.50                         | 0.81                             | SANDY LOAM | 12-24"        | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 1 /1 | 70 GAL     | 13 /2 | 2 1,191 GAL  | 14 /3 | 1,927 GAL   | 11 /5 | 2,627 GAL        | 12 /5   | 2,873 GAL     | 9 /6 2,487 GAL   | 12 /3   | 1,752 GAL   | 19 /1 | 911 GAL     | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 20                     | SHRUBS - LOW            | 0.2                     | SUBSURFACE DRIP | 6.2  | 0.50                         | 0.81                             | SANDY LOAM | 12-24"        | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 1 /1 | 41 GAL     | 13 /2 | 2 690 GAL    | 14 /3 | 1,116 GAL   | 11 /5 | 1,522 GAL        | 12 /5   | 1,665 GAL     | 9 /6 1,441 GAL   | 12 /3   | 1,015 GAL   | 19 /1 | 528 GAL     | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 21                     | TREES - MEDIUM          | 0.5                     | BUBBLER         | 12.0 | 0.50                         | 0.81                             | SANDY LOAM | 12-24"        | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 196 GAL    | 31 /2 | 2 3,340 GAL  | 34 /3 | 5,402 GAL   | 28 /5 | 7,367 GAL        | 30 /5   | 8,054 GAL     | 22 /6 6,974 GAL  | 31 /3   | 4,911 GAL   | 48 /1 | 2,554 GAL   | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
| 22                     | TREES - MEDIUM          | 0.5                     | BUBBLER         | 21.0 | 0.50                         | 0.81                             | SANDY LOAM | 12-24"        | 0-5%          | FULL SUN   | 0 /1 | 0 GAL | 0 /1 | 0 GAL | 4 /1 | 344 GAL    | 31 /2 | 2 5,844 GAL  | 34 /3 | 9,454 GAL   | 28 /5 | 12,892 GAL       | 30 /5   | 14,095 GAL    | 22 /6 12,204 GAL | 31 /3   | 8,594 GAL   | 48 /1 | 4,469 GAL   | 0 /1  | 0 GAL | 0 /1                                  | 0 GAL |
|                        |                         |                         |                 |      |                              |                                  |            |               |               |            |      |       |      |       |      |            |       |              |       |             |       |                  |         |               |                  |         |             |       |             |       |       | · · · · · · · · · · · · · · · · · · · |       |
|                        |                         |                         |                 |      |                              |                                  |            | MONTH         | LY RAINFALL ( | (WOODLAND) | 4.5  |       | 4.1  |       | 3.0  |            | 1     | 3            | 0.6   |             | 0.2   |                  | 0       |               | 0.1              | 0.4     |             | 1.1   |             | 2.5   |       | 3.7                                   |       |
|                        |                         |                         |                 |      |                              |                                  |            | MON           | ITHLY ET (WO  | ODLAND)    | 1.0  | JAN   | 1.8  | FEB   | 3.2  | MAR        | 4     | .7 APR       | 6.1   | MAY         | 7.7   | JUN              | 8.2     | JUL           | 7.2 AUG          | 5.4     | SEP         | 3.7   | ОСТ         | 1.7   | NOV   | 1.0                                   | DEC   |
|                        |                         |                         |                 |      |                              |                                  |            | MC            |               | LS (GAL)   |      | 0 GAL |      | 0 GAL |      | 25,679 GAL |       | 436,538 GAL  |       | 706,164 GAI | -     | 962,951 GAL      |         | 1,052,826 GAL | 911,594 GAI      | -       | 641,967 GAL |       | 333,823 GAL |       | 0 GAL | · · · · · · · ·                       | 0 GAL |
|                        |                         |                         |                 |      |                              |                                  |            |               |               |            |      |       |      |       |      |            |       |              |       |             |       |                  |         |               |                  |         |             |       |             |       |       |                                       |       |

### IRRIGATION HYDROZONE INFORMATION TABLE

| STATION<br>#/HYDROZONE | PLANT WATER USE<br>TYPE | PLANT FACTOR (PF)         | HYDROZONE AREA<br>(HA) (SQ.FT.)    | PF x HA (SQ.FT.)               | IRRIGATION<br>EFFICIENCY (IE) | ETWU (GALLONS) |
|------------------------|-------------------------|---------------------------|------------------------------------|--------------------------------|-------------------------------|----------------|
| 1                      | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 2                      | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 3                      | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 4                      | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 5                      | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 6                      | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 7                      | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 8                      | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 9                      | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 10                     | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 11                     | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 12                     | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 13                     | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 14                     | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 15                     | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 16                     | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 17                     | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 0.75                          | 340,804        |
| 18                     | LAWN - HIGH             | 0.8                       | 9,987                              | 7,990                          | 1.75                          | 146,059        |
| 19                     | SHRUBS - LOW            | 0.2                       | 5,256                              | 1,051                          | 0.81                          | 41,519         |
| 20                     | SHRUBS - LOW            | 0.2                       | 2,080                              | 416                            | 0.81                          | 16,430         |
| 21                     | TREES - MEDIUM          | 0.5                       | 240                                | 120                            | 0.81                          | 4,740          |
| 22                     | TREES - MEDIUM          | 0.5                       | 280                                | 140                            | 0.81                          | 5,529          |
|                        |                         | TOTAL AREA                | 187,622                            |                                | ETWU TOTAL                    | 6,007,951      |
|                        |                         | TOTAL AREA (SLA)          | 179,766                            |                                |                               |                |
| Eto (WOODLAND)         | 51.6                    |                           |                                    |                                |                               |                |
|                        |                         |                           | ATER USAGE (ETWU) = (ETo)(0.62)(PI |                                |                               |                |
|                        |                         | MAXIMUM APPLIED WATER ALL | OWANCE (MAWA) = (ETo)(0.62)[(0.45  | x LA)+(0.55 x SLA)] = GAL/YEAR | I                             |                |
|                        |                         |                           |                                    |                                | MAWA TOTAL                    | 5,864,172      |

### IRRIGATION SCHEDULE TABLE

| STATION<br>#/HYDROZONE | PLANT WATER USE<br>TYPE | IRRIGATION TYPE | HYDROZONE AREA<br>(HA) (SQ.FT.) | % OF TOTAL<br>LANDSCAPE AREA |
|------------------------|-------------------------|-----------------|---------------------------------|------------------------------|
| 1                      | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 2                      | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 3                      | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 4                      | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 5                      | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 6                      | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 7                      | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 8                      | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 9                      | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 10                     | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 11                     | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 12                     | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 13                     | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 14                     | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 15                     | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 16                     | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 17                     | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 18                     | LAWN - HIGH             | I-25 ROTORS     | 9,987                           | 5.3%                         |
| 19                     | SHRUBS - LOW            | SUBSURFACE DRIP | 5,256                           | 2.8%                         |
| 20                     | SHRUBS - LOW            | SUBSURFACE DRIP | 2,080                           | 1.1%                         |
| 21                     | TREES - MEDIUM          | BUBBLER         | 240                             | 0.1%                         |
| 22                     | TREES - MEDIUM          | BUBBLER         | 280                             | 0.1%                         |
|                        |                         | TOTAL AREA      | 187,622                         | 100.0%                       |

### LANDSCAPE HYDROZONE INFORMATION TABLE

ISSUE

21-03

2707 K Street, Suite 201 *Sacramento, CA 95816* 916 369-3990

Peter D. Larimer C-5284 FACILITY: SPRING LAKE ELEMENTARY SCHOOL 2209 MIEKLE AVE WOODLAND, CA 95776

PROJECT:

SHEET NAME:



DATE: 11/30/22 SHEET:

PLEASE RECYCLE



L5.1

LANDSCAPE IRRIGATION CALCULATIONS

### WJUSD SPRING LAKE ES PLAYFIELD

1/30/22

MTW group LANDSCAPE ARCHITECTURE AND PLANNING

 $\Delta$  **DESCRIPTION** 

3535003108 2101 CAPITOL AVE, SUITE 100 SACRAMENTO, CA 95816 916-368-7990 / www.hmcarchitects.com

APP: 02-120683 INC: REVIEWED FOR SS □ FLS □ ACS ☑ DATE: <u>12/06/2022</u>

