

# 2016-2017 Woodland Joint Unified School District Report Card

Student:  
Teacher:  
School:  
Principal:

Grade: **3**  
Student #:  
Birthdate:

## Trimester Performance Level

- 4** Student performance exceeds grade level expectations toward mastery of the standard
- 3** Student performance consistently meets grade level expectations toward mastery of the standard
- 2** Student performance shows progress toward meeting grade level expectations toward mastery of the standard
- 1** Student performance shows limited progress toward mastering the standard
- NG** Not Graded

## Language Fluency Information Status

CELDT

|  | Trimester |    |     |
|--|-----------|----|-----|
|  | I         | II | III |

### ENGLISH LANGUAGE ARTS

#### Foundational Skills

|   |  |  |  |
|---|--|--|--|
| Knows and applies phonics, word skills, and decoding in isolation and text                    |  |  |  |
| Reads and comprehends grade level literature and informational text with fluency and accuracy |  |  |  |

#### Literature and Informational Text

|  |  |  |  |
|--|--|--|--|
| Comprehends fiction independently, determines the central idea and key details, referring explicitly to the text                               |  |  |  |
| Comprehends informational text independently, determines the main idea and explains how key details are used, referring explicitly to the text |  |  |  |
| Compares and contrasts important points and key details from two texts on same topic   |  |  |  |

#### Written Language

|   |  |  |  |
|---|--|--|--|
| Writes informative/explanatory pieces that include appropriate elements                         |  |  |  |
| Writes opinion pieces that include appropriate elements   |  |  |  |
| Writes narrative pieces that include appropriate elements                                       |  |  |  |
| Uses correct grammar and sentence structure in writing  |  |  |  |
| Demonstrates command of the conventions of grade-level capitalization, punctuation and spelling |  |  |  |

#### Oral Language

|  |  |  |  |
|--|--|--|--|
| Actively participates in group discussions                           |  |  |  |
| Plans and delivers oral presentations                                |  |  |  |
| Listens, responds, and communicates clearly using complete sentences |  |  |  |

### ENGLISH LANGUAGE DEVELOPMENT

|  |  |  |  |
|--|--|--|--|
| Demonstrates an understanding of English Language Development content and concepts |  |  |  |
|--|--|--|--|

|  | Trimester |    |     |
|--|-----------|----|-----|
|  | I         | II | III |

### MATHEMATICS

#### Operations and Algebraic Thinking

|   |  |  |  |
|---|--|--|--|
| Represents and solves word problems involving multiplication and division within 100              |  |  |  |
| Understands properties of multiplication and the relationship between multiplication and division |  |  |  |
| Fluently multiplies and divides whole numbers within 100  |  |  |  |
| Represents and solves problems involving addition within 1,000                                    |  |  |  |
| Represents and solves problems involving subtraction within 1,000                                 |  |  |  |

#### Number and Operations in Base Ten

|  |  |  |  |
|--|--|--|--|
| Fluently adds within 1,000                                   |  |  |  |
| Fluently subtracts within 1,000                              |  |  |  |
| Uses place value understanding to round to nearest 10 or 100 |  |  |  |

#### Number and Operations – Fractions

|  |  |  |  |
|--|--|--|--|
| Understands fractions as part of a whole and its position on a number line |  |  |  |
|--|--|--|--|

#### Measurement and Data

|  |  |  |  |
|--|--|--|--|
| Solves problems involving measurement and represents and interprets data         |  |  |  |
| Applies concepts of perimeter and area as related to addition and multiplication |  |  |  |

#### Geometry

|  |  |  |  |
|--|--|--|--|
| Reasons with shapes and their attributes |  |  |  |
|--|--|--|--|

### SOCIAL STUDIES

|  |  |  |  |
|--|--|--|--|
| Demonstrates an understanding of social studies content and concepts |  |  |  |
|--|--|--|--|

### SCIENCE

|   |  |  |  |
|---|--|--|--|
| Demonstrates an understanding of science content and concepts |  |  |  |
|---|--|--|--|

### VISUAL AND PERFORMING ARTS

|   |  |  |  |
|---|--|--|--|
| Demonstrates an understanding of grade level art concepts |  |  |  |
|---|--|--|--|

### PHYSICAL EDUCATION

|   |  |  |  |
|---|--|--|--|
| Participates in physical education activities |  |  |  |
|---|--|--|--|

*Effort, Social Skills, & Work Habits*

- + Usually
- / Sometimes
- Seldom

|  | Trimester |    |     |
|--|-----------|----|-----|
|  | I         | II | III |
| <b>CLASSROOM EFFORT, SOCIAL SKILLS AND WORK HABITS</b> |           |    |     |
| Follows rules  |           |    |     |
| Is respectful  |           |    |     |
| Shows responsibility                                   |           |    |     |
| Works independently and takes initiative               |           |    |     |
| Completes work in a timely manner                      |           |    |     |
| Produces organized and neat work                       |           |    |     |
| Puts forth personal best                               |           |    |     |
| Listens attentively                                    |           |    |     |
| Completes and returns homework                         |           |    |     |

|                           | Trimester |    |     |
|---------------------------|-----------|----|-----|
|                           | I         | II | III |
| <b>ADDITIONAL SUPPORT</b> |           |    |     |
| Title 1/Intervention      |           |    |     |
| GATE                      |           |    |     |
| Other                     |           |    |     |

| <b>ATTENDANCE</b>       |   |    |     |
|-------------------------|---|----|-----|
|                         | I | II | III |
| Days Enrolled           |   |    |     |
| Days Absent (Unexcused) |   |    |     |
| Days Absent (Excused)   |   |    |     |
| Days Tardy              |   |    |     |

Trimester 1:

Trimester 2:

Trimester 3: